

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4692 | | 01/07/2025 | 9:03AM | 0 | Y | Y | X | Y | Y | Y | Y |
| | Approval of changes to the agenda. Moved for approval. | | | | | | | | | | |
| 4693 | | 01/07/2025 | 9:03AM | 0 | Y | Y | X | Y | Y | Y | Y |
| | Approval of Consent Agenda. Moved consent. | | | | | | | | | | |
| 4694 | C-1 | 01/07/2025 | 9:05AM | 9 | Y | Y | X | Y | Y | Y | Y |
| | V24-0011 Vacating Petition by Jarryd and Bethany Dalfino to vacate a portion of platted public utility easement and a platted guying easement within Folio No. 018954-1064 in Greater Carrollwood Northdale. Moved for approval. | | | | | | | | | | |
| 4695 | E-1 | 01/07/2025 | 9:07AM | 9 | Y | Y | X | Y | Y | Y | Y |
| | PRS 25-0077; River Springs LLC; 13420 Boyette Rd. Moved approval. | | | | | | | | | | |
| 4696 | E-2 | 01/07/2025 | 9:09AM | 9 | Y | Y | X | Y | Y | Y | Y |
| | PRS 25-0091; RVI Planning & Landscape Architecture; Northwest corner of 12th St NE and 19th Ave NE. Moved for approval | | | | | | | | | | |
| 4697 | E-3 | 01/07/2025 | 9:11AM | 9 | Y | Y | X | Y | Y | Y | Y |
| | PRS 25-0092; Public Storage Operating Company; 9910 and 9922 Old Big Bend Rd. Moved approval. | | | | | | | | | | |
| 4698 | E-4 | 01/07/2025 | 9:12AM | 9 | Y | Y | X | Y | Y | Y | Y |
| | PRS 25-0104; Lifestyle Communities LTD; Southeast corner of Covington Garden Dr and Big Bend Rd. Moved approval. | | | | | | | | | | |
| 4699 | F-1 | 01/07/2025 | 9:26AM | 9 | Y | Y | X | Y | Y | Y | Y |
| | MM 24-0368; Todd Scime; 7413 S 78th St. Moved for approval of the application with the condition that the six foot buffer screening only be required in the event that residentials manufactured on the northern adjacent property. | | | | | | | | | | |
| 4700 | F-2 | 01/07/2025 | 9:45AM | 9 | Y | Y | X | Y | Y | Y | Y |
| | RZ-STD 24-1142; Todd Pressman; 4310 Castlewood Rd. Moved approval. | | | | | | | | | | |
| 4701 | F-3 | 01/07/2025 | 9:50AM | 9 | Y | Y | X | Y | Y | Y | Y |
| | RZ-STD 24-1204; Big Cat Rescue Corp; 300ft S of Copleland Rd & Gunn Hwy Intersection, E Side of Gunn Hwy. Moved for approval. | | | | | | | | | | |
| 4702 | | 01/07/2025 | 9:56AM | 9 | Y | Y | X | Y | Y | Y | Y |
| | MM 24-0677; Apollo Beach Property LLC; 801 Golf & Sea Blvd. Moved approval of Items G.1.A and G.1.B. | | | | | | | | | | |

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| 4703 | PRS 25-0013; Florida Health Sciences Center Inc.; N of Delaney Creek Blvd & Crosstown Club Pl Intersection. Moved for approval G.2.A and G.2.B. | 01/07/2025 | 9:59AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 4704 | I-2 Amendments to the Comprehensive Plan Amendment Procedures Manual for Unincorporated Hillsborough County. Moved for approval on the resolution to adopt the amendments. | 01/07/2025 | 10:07AM | 6 | Y | Y | X | Y | Y | Y | Y |
| 4705 | Motion to continue the following applications to the February 13, 2025, CPA Public Hearing, at 6:00 p.m.: Hillsborough County (HC)/CPA 24-07; HC/CPA 23-19; HC/CPA 24-28; and RZ PD 24-0707. So moved. | 01/09/2025 | 6:02PM | 6 | Y | Y | X | Y | Y | X | Y |
| 4706 | A-3 HC/CPA 24-09 Comprehensive Plan Text Amendment – Saffold Road and CR 579 Urban Service Area Extension. Moved for approval. | 01/09/2025 | 6:24PM | 6 | Y | Y | X | Y | Y | X | Y |
| 4707 | A-4 HC/CPA 24-08 Comprehensive Plan Map Amendment – Proposed change on 638.77 acres, more or less, from Wimauma Village Residential-2 (WVR-2) to Residential-4 (RES-4) - Saffold Road & CR 579. So moved. | 01/09/2025 | 6:25PM | 6 | Y | Y | X | Y | Y | X | Y |
| 4708 | A-5 HC/CPA 24-13 Comprehensive Plan Text Amendment – North Bishop Road and CR 579 Urban Service Area Extension. Moved for approval. | 01/09/2025 | 6:43PM | 6 | Y | Y | X | Y | Y | X | Y |
| 4709 | A-6 HC/CPA 24-12 Comprehensive Plan Map Amendment – Proposed change on 505.01 acres, more or less, from Wimauma Village Residential-2 (WVR-2) and Natural Preservation (N) to Residential-4 (RES-4)- North Bishop Rd. and CR 579. So moved. | 01/09/2025 | 6:43PM | 6 | Y | Y | X | Y | Y | X | Y |
| 4710 | A-7 HC/CPA 24-11 Comprehensive Plan Text Amendment – 15540 West Lake Drive Urban Service Area Extension. So moved. | 01/09/2025 | 6:59PM | 6 | Y | Y | X | Y | Y | X | Y |
| 4711 | A-8 HC/CPA 24-10 Comprehensive Plan Map Amendment – Proposed change on 551.24 acres, more or less, from Wimauma Village Residential-2 (WVR-2) and Residential Planned-2 (RP-2) to Residential-4 (RES-4) - 15540 West Lake Drive. So moved. | 01/09/2025 | 7:00PM | 6 | Y | Y | X | Y | Y | X | Y |

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| 4712 | A-9 HC/CPA 24-29 Comprehensive Plan Map Amendment – Proposed change on 1.18 acres, more or less, from Residential-6 (RES-6) to Suburban Mixed Use-6 (SMU- 6) - 6911 Gibsonton Drive. So moved. | 01/09/2025 | 7:08PM | 6 | Y | Y | X | Y | Y | X | Y |
| 4713 | Approval of changes to the agenda. Moved for approval. | 01/15/2025 | 9:11AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4714 | A-11 Approve the Agreement with the Greater Plant City Chamber of Commerce, Inc. for an amount not to exceed \$11,000 to support the provision of a business technical assistance service program to County residents for the period retroactive...Moved the item. | 01/15/2025 | 9:48AM | 0 | Y | A | Y | Y | Y | Y | Y |
| 4715 | Approval of Consent Agenda. So moved. | 01/15/2025 | 9:50AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4716 | F-1 Receive an appearance by Charles Klug, Chair of the Commission on Human Trafficking, to report to the BOCC their accomplishments as required annually. January is Human Trafficking Awareness Month. Moved for approval to waive the rules... | 01/15/2025 | 9:50AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4717 | B-1 Adopt the proposed 2025 Hillsborough County State Legislative Program. The costs associated with the legislative programs are limited to staff and contracted lobbyist time involved in advocating... Moved for approval. | 01/15/2025 | 10:00AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4718 | B-2 Adopt the proposed 2025-2027 Hillsborough County Federal Legislative Program. The costs associated with the legislative programs are limited to the staff and contracted lobbyist time involved in advocating... Moved for approval. | 01/15/2025 | 10:02AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4719 | D-1 Public hearing to consider amending Chapter 2, Article VIII, Section 2-766, Hillsborough County Code, that adopts the constitutional amendment prohibiting commissioners...Moved approval. Ordinance 25-8 | 01/15/2025 | 10:04AM | 0 | Y | Y | Y | Y | Y | Y | Y |

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|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4720 | B-3 Select, award, and execute an agreement with the Bades Construction Company, Inc. for design-build services associated with the construction of the Fire Rescue Emergency Management Warehouse (RFP-24-24447)...Moved for approval. | 01/15/2025 | 10:08AM | 0 | Y | Y | Y | Y | N | Y | Y |
| 4721 | G-1 Receive a report regarding the Bethune Park Master Plan in Wimauma. Moved approval. | 01/15/2025 | 10:36AM | 0 | Y | Y | Y | Y | Y | Y | Y |

End of January

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4722 | Approval of Changes. Moved for approval. | 02/05/2025 | 9:18AM | | Y | Y | Y | Y | Y | Y | Y |
| 4723 | Approval of Consent. So moved. | 02/05/2025 | 10:05AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4724 | B-1 Adopt a Resolution approving a plan of financing involving the issuance by the Hillsborough County Housing Finance Authority of its single family mortgage revenue bonds or notes in an amount not to exceed \$200,000,000...Moved approval. | 02/05/2025 | 10:07AM | 0 | Y | Y | Y | Y | Y | X | N |
| 4725 | B-2 Adopt a resolution approving the issuance by the Housing Finance Authority of Hillsborough County of its Multi Family Housing Revenue Bond The Loop in an aggregate face amount not to exceed \$16,000,000...Moved for approval. | 02/05/2025 | 10:09AM | 0 | Y | N | Y | Y | Y | Y | N |
| 4726 | B-3 Adopt the proposed amendments to the 2025 Hillsborough County State Legislative Program requesting state funding...Moved that the Board accept the item but left it open for discussion. | 02/05/2025 | 10:13AM | 0 | Y | Y | Y | Y | Y | X | Y |
| 4727 | B-3 Adopt the proposed amendments to the 2025 Hillsborough County State Legislative Program... Moved to direct the government affairs office to bring back the County's government affairs State legislature priority list for session 2025. | 02/05/2025 | 10:38AM | 0 | Y | Y | Y | Y | Y | X | Y |
| 4728 | F-3 Authorize the Chair to negotiate a contract extension on behalf of the Board with County Administrator Bonnie M. Wise, and to bring back such recommended contract to the Board for approval. So moved. | 02/05/2025 | 10:39AM | 0 | Y | X | Y | Y | Y | X | Y |
| 4729 | F-4 Authorize the Chair to negotiate a contract with Melinda Jenzarli for the position of County Internal Auditor, and to bring back such recommended contract to the Board for approval. So moved. | 02/05/2025 | 10:45AM | 0 | Y | Y | Y | Y | Y | X | Y |
| 4730 | B-4 Approve the FY 25 budget amendment resolution to appropriate a total of \$81,751,862 within the BOCC - FEMA Advance Hurricane Milton - Disaster Events Fund...Moved approval. | 02/05/2025 | 10:46AM | 0 | Y | Y | Y | Y | Y | X | Y |

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| 4731 | F-1 Pursuant to Board Policy 01.19.01.02, approve the County's sponsorship, in the amount of \$25,000, for the Regional Resiliency Summit to be held on May 15, 2025, to May 16, 2025, at the Palmetto Marriott Resort...Moved approval. | 02/05/2025 | 10:46AM | 0 | Y | Y | Y | Y | Y | X | Y |
| 4732 | F-2 Direct the County Administrator to provide a report at the February 19, 2025, BOCC meeting on a timeline and next steps...Substitute motion to hear Van Dyke Road and Lithia Pinecrest Road, heard separately on different presentations... | 02/05/2025 | 10:58AM | 0 | Y | Y | Y | Y | Y | X | Y |
| 4733 | F-5 Remove Fluoride additive from the Water Resources Department (WRD) processes in accordance with new legal findings...Failed; Moved to terminate the County's process of adding fluoride to the water and the WRD effective immediately. | 02/05/2025 | 11:15AM | 0 | N | Y | Y | N | N | X | Y |
| 4734 | 02/11/2025 9:02AM 9 Approval of Changes. Moved for approval. | 02/11/2025 | 9:02AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4735 | 02/11/2025 9:02AM 9 Approval of Consent. So moved. | 02/11/2025 | 9:02AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4736 | E-1 PRS 25-0029; Todd Pressman; 3602 Boot Bay Rd. Moved approval. | 02/11/2025 | 9:04AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4737 | E-2 PRS 25-0115; 11809 Summer Rd. Wimauma LLC; 2500ft E of S US Hwy 301 & Summer Rd Intersection & S Side of Summer Rd. Moved approval. | 02/11/2025 | 9:06AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4738 | E-3 PRS 25-0191; NNP-Southbend II LLC; N of 30th St NE & 19th Ave NE. Moved approval. | 02/11/2025 | 9:09AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4739 | E-4 PRS 25-0235; Hill Ward Henderson P.A.; S of E State Rd 60 & Rolling Hills Blvd Intersection. Moved approval. | 02/11/2025 | 9:10AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4740 | E-5 DRI 25-0238; Keesai Farms, LLC; Staff recommends that the Board of County Commissioners approve this development order amendment to remove, 389.6 acres more or less, from the boundaries of...Moved approval. | 02/11/2025 | 9:12AM | 9 | Y | Y | Y | Y | Y | Y | Y |

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| 4741 | E-6 CDD 24-1328; Waterset South CDD; Approve expansion of the Waterset South Community Development District in accordance with the attached ordinance. No direct financial impact to the County will occur...Moved approval. | 02/11/2025 | 9:13AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4742 | F-2 Motion to continue F-2 to the last item. So moved. | 02/11/2025 | 9:14AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4743 | F-3 RZ-STD 24-1203; Todd Pressman, Pressman & Assoc., Inc.; NW Corner of Hurley Rd & Bloomingdale Ave. Moved for approval in favor of the applicant. | 02/11/2025 | 9:29AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4744 | F-4 RZ-STD 24-1297; David Higuera; 250ft S of Xanthus St & Paddock Ave Intersection, E Side of N Paddock Ave. Moved approval. | 02/11/2025 | 9:34AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4745 | PRS 25-0014; Tampa Electric Company; N & E Sides of Timberlee Rd & Lightfoot Rd Intersection. Moved approval of Items G.1.A & G.1.B. | 02/11/2025 | 9:41AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4746 | F-2 RZ-STD 24-1060; Wendy Duong; 402 NW 19th Ave. Moved approval. | 02/11/2025 | 9:48AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4747 | A-1 LDC 25-0278 - Time Extension of Zoning Hearing Application Deadlines Due to Storm-Related Delays. This proposed amendment to the LDC will allow the County to grant a time extension of six...Moved approval. | 02/11/2025 | 9:49AM | 0 | Y | Y | Y | Y | Y | Y | X |
| 4748 | A-2 LDC 25-0282- Presite Construction Plan Streamlining Process. This proposed amendment to the LDC will allow applicants the ability to skip directly to site development straight...Moved for approval. | 02/11/2025 | 9:57AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4749 | A-3 LDC 25-0283 – Subdivision Plans Review Permitting Improvements. This proposed amendment to the LDC will create a combined preliminary plat and construction plan review option for platted residential...Moved approval. | 02/11/2025 | 9:58AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4750 | Motion to adopt an ordinance on the amendments the Board just approved. So moved. | 02/11/2025 | 9:59AM | 0 | Y | Y | Y | Y | Y | Y | Y |

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| 4751 | Moved to remand RZ 24-1040. | 02/13/2025 | 6:01PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4752 | Motion sought for each speaker to be given two minutes. Made a motion for that. | 02/13/2025 | 6:02PM | | Y | Y | Y | Y | Y | Y | N |
| 4753 | A-1 HC/CPA 24-07 Comprehensive Plan Text Amendment – 5711 Bishop Road Urban Service Area Extension. Moved for approval. | 02/13/2025 | 6:17PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4754 | A-2 HC/CPA 23-19 Comprehensive Plan Map Amendment – Proposed change on 408.26 acres, more or less, from Wimauma Village Residential 2 to Residential 4 - 5711 Bishop Road. Moved for approval. | 02/13/2025 | 6:18PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4755 | A-3 HC/CPA 24-25 Comprehensive Plan Map Amendment – Proposed change on 2.14 acres, more or less, from Residential 1 to Residential 2 - 1911 Rebecca Road. Moved approval of the item. | 02/13/2025 | 6:33PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4756 | A-4 HC/CPA 24-27 Comprehensive Plan Map Amendment – Proposed change on 39.3 acres, more or less, from Agricultural Rural 1/5 to Residential 1 - 12410 Thonotosassa Road. Moved for approval. | 02/13/2025 | 6:41PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4757 | B-1 HC/CPA 24-28 Comprehensive Plan Map Amendment - Proposed change on 24.93 acres, more or less, from Residential 2 to Residential 4 - 18116 Boyette Road. Moved for approval. | 02/13/2025 | 7:02PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4758 | B-2 Concurrent Item: RZ PD 24-0707 - Rezone from Agricultural Rural and Planned Development (PD) to PD to develop 62 single family homes. So moved. | 02/13/2025 | 7:03PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4759 | C-1 HC/CPA 23-15 Comprehensive Plan Text Amendment – Energy Industrial Park – Secondary Uses...Motioned to table the item. | 02/13/2025 | 7:12PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4760 | C-2 HC/CPA 24-06 Comprehensive Plan Text Amendment – Energy Industrial Park – Residential Uses. Made | 02/13/2025 | 8:56PM | 6 | Y | Y | N | Y | Y | Y | Y |

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| 4761 | C-2 HC/CPA 24-06 Comprehensive Plan Text Amendment – Energy Industrial Park – Residential Uses. Proposed two additional conditions to the Comp Plan, those would both be adding conditions to Policy 4.16 and Policies 4.163 and 4.162... | 02/13/2025 | 9:07PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4762 | C-2 HC/CPA 24-06 Comprehensive Plan Text Amendment – Energy Industrial Park – Residential Uses. Made a motion to transmit with the conditions the Board approved that evening. | 02/13/2025 | 9:07PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4763 | C-1 HC/CPA 23-15 Comprehensive Plan Text Amendment – Energy Industrial Park – Secondary Uses. Moved for approval. | 02/13/2025 | 9:39PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4764 | C-3 HC/CPA 24-32 Comprehensive Plan Text Amendment – Planned Environmental Community Policy 47.18. Moved for approval. | 02/13/2025 | 9:48PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4765 | C-4 HC/CPA 24-35 Comprehensive Plan Text Amendment – Balm Wimauma Road East Urban Service Area Extension. Moved for approval. | 02/13/2025 | 10:07PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4766 | C-5 HC/CPA 24-36 Comprehensive Plan Map Amendment - Proposed change on 369.2 acres, more or less, from Residential Planned 2 to Residential 4 - South of County Road 672 and east of Balm Wimauma Road. Moved to transmit. | 02/13/2025 | 10:07PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4767 | C-6 HC/CPA 24-37 Comprehensive Plan Text Amendment – Balm Wimauma Road West Urban Service Area Extension. Moved for approval. | 02/13/2025 | 10:18PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4768 | C-7 HC/CPA 24-38 Comprehensive Plan Map Amendment - Proposed change on 272.3 acres, more or less, from Residential Planned 2 to Residential 4 - South of County Road 672 and west of Balm Wimauma Road. Moved for approval. | 02/13/2025 | 10:18PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4769 | Motion to approve a resolution for the amendments the board transmitted this evening. Moved to transmit. | 02/13/2025 | 10:18PM | | Y | Y | Y | Y | Y | Y | Y |

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| 4770 | Approval of Changes to the Agenda. Moved for approval. | 02/19/2025 | 9:21AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4771 | Approval of Consent Agenda. So moved. | 02/19/2025 | 9:54AM | 0 | Y | Y | Y | Y | Y | Y | N |
| 4772 | B-1 Review and approve the 2025 Hillsborough County State Legislative Agenda. The costs associated with the legislative programs are limited to the staff and contracted lobbyist time involved in advocating for the Board's legislative...Moved for approval. | 02/19/2025 | 9:56AM | 0 | Y | Y | Y | Y | Y | Y | N |
| 4773 | B-3 Approve the Amended and Restated Interlocal Joint Project Agreement between Tampa Bay Water and Hillsborough County for construction of the South Hillsborough Pipeline Project...Moved for approval. | 02/19/2025 | 9:57AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4774 | B-4 Appoint representatives of the Board of County Commissioners to a Rules of Order Review Committee pursuant to Board Policy 01.01.00.00 to review the Board's current Rules of Order...Suggested that the Board dispense with the appointments this year. | 02/19/2025 | 9:58AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4775 | BOCC appointments: County Internal Audit Committee. Moved to confirm all three: Sara Dodds, Clara Reynolds, and Stephen Harris; Agreed to add Langley from the Audit Committie. | 02/19/2025 | 10:02AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4776 | D-1 (a) Conduct a Public Hearing to accept comments on the Substantial Amendment...(b) Close the public comment period that began on January 31, 2025. (c) Adopt the Substantial Amendment to the Annual Action Plan for PY 24...Moved for approval. | 02/19/2025 | 10:03AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4777 | D-2 Conduct a public hearing and adopt amendments to the Hillsborough County Construction Code, Chapter 8, Article I, County Code of Ordinances, Part A, to remove the fixed factor from the definition of "market value"...Moved for approval. | 02/19/2025 | 10:08AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4778 | D-3 Conduct a Public Hearing to receive citizens' input and discuss whether to arbitrate two Tampa Bay Water (TBW) Water Use Permit Applications...Moved that the Board direct the staff not to arbitrate the item. | 02/19/2025 | 10:13AM | 0 | Y | Y | Y | Y | Y | Y | Y |

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| 4779 | F-2 Approve a one-time funding award of \$83,828 to Veterans Counseling Veterans Incorporated for the period October 1, 2024, through and including September 30, 2025...Motioned for approval. | 02/19/2025 | 10:14AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4780 | F-3 Direct staff to work with The Crisis Center of Tampa Bay, Inc. (Crisis Center) to make contract modifications as requested by the Crisis Center for their Human Trafficking activities, as detailed in the agenda item backup. Motion for approval. | 02/19/2025 | 10:14AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4781 | F-4 Direct staff to work with the Delta Torch Foundation, Inc. (Delta Torch) to make contract modifications requested by Delta Torch for two new programs (Fire Academy and College Tour), as detailed in the agenda item backup. Moved for approval. | 02/19/2025 | 10:15AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4782 | F-5 Requested that staff continue to provide dedicated updates on stormwater initiatives at one Board meeting each month; those updates would allow the Board to track ongoing assessments, mitigation efforts, and potential solutions... | 02/19/2025 | 10:32AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4783 | B-2 Select, approve, and execute a 10-year agreement with the highest-ranked and best-qualified firm, Cigna Health and Life Insurance Company, for administration...(RFP-24-24912)...Moved for approval as presented to the Board on the item. | 02/19/2025 | 10:57AM | 0 | Y | Y | N | Y | Y | Y | Y |
| 4784 | B-2 Select, approve, and execute a 10-year agreement with the highest-ranked and best-qualified firm, Cigna...Direct the County Administrator in one year time to come back with RX options and options and alternatives, and an analysis on...Made that motion | 02/19/2025 | 10:59AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4785 | G-1 Receive a report regarding the widening of Van Dyke Road. Made a motion for staff to bring back a recommended funding source or sources for the Board to consider for the land acquisition phase at 31.8 million. | 02/19/2025 | 11:11AM | 0 | Y | Y | Y | Y | Y | Y | Y |

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| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4786 | G-2 Receive a report regarding the widening of Lithia Pinecrest Road. Directed staff to find the funding sources for land acquisition in the first segment of Lithia Pinecrest. | 02/19/2025 | 11:27AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4787 | Oral Vote - EPC - Approval of Consent Agenda. So moved. | 02/20/2025 | 10:58AM | 2 | Y | Y | Y | Y | Y | Y | Y |

End of February

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4788 | Approval of Changes. Moved for approval. | 03/05/2025 | 9:03AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4789 | Approval of Consent Agenda. So moved. | 03/05/2025 | 9:41AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4790 | B-2 Approve and execute three, tri-party agreements with the State of Florida Department of Transportation, the County, and additional recipients (Plant City, Sheriff's Office, and Lowry Park Zoological...Moved for approval. | 03/05/2025 | 9:54AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4791 | B-3 Adopt a Resolution allocating up to \$150,510 in funding to A Kid's Place of Tampa Bay, Inc. as a contribution for the construction of two restrooms within AKP's future activity center to be constructed...Moved for approval. | 03/05/2025 | 9:56AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4792 | B-4 Approve the FY 25 Budget Amendment resolution in accordance with both the County's successful January 22, 2025 sale of Solid Waste Bonds and with Resolution No. R24-103, which provided for the...Moved approval. | 03/05/2025 | 9:57AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4793 | B-5 Receive, approve, and adopt the Administrative Action Plan for the Community Development Block Grant Disaster Recovery funds, and authorize the Chair or County Administrator to execute the required ...Moved for approval. | 03/05/2025 | 10:01AM | 0 | Y | Y | Y | Y | Y | Y | N |
| 4794 | B-6 Approve emergency purchases related to Hurricane Milton for the Water Resources Department at an additional total cost of \$7,405,555.55. Specifically, this request is to ratify the increase to...Moved for approval. | 03/05/2025 | 10:03AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4795 | F-1 Direct staff to add an agenda item to an FY 26 Budget Workshop to discuss potential revisions to Board Policy 03.02.02.30 - Nonprofit Funding Guidelines. Entertained a motion to have a workshop on a few non-for-profits. | 03/05/2025 | 10:09AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4796 | F-2 Approve the 2025 Ellsworth G. Simmons Good Government Award Selection Committee's recommendation of Louis G. Betz Jr. as this year's recipient, and that the award be presented at the...So moved. | 03/05/2025 | 10:10AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4797 | F-3 Approve the negotiated contract extension with County Administrator Bonnie M. Wise. So moved. | 03/05/2025 | 10:11AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4798 | F-4 Approve the negotiated contract with Melinda Jenzarli for the position of County Internal Auditor. Moved for approval. | 03/05/2025 | 10:12AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4799 | F-5 Motioned to transmit the letter from the BOCC to the Governor notifying the Governor that Hillsborough County Government voluntarily submitted to an audit by the newly formed Florida Executive of the Governor, Department of Government Efficiency...FAILED | 03/05/2025 | 10:33AM | 0 | Y | N | Y | N | N | N | Y |
| 4800 | F-6 Motioned to direct staff to schedule a workshop with special guest State Surgeon General Dr. Ladapo and with the date to be decided. Requiring a supermajority vote, FAILED 3/4 | 03/05/2025 | 10:39AM | 0 | Y | X | Y | N | N | N | Y |
| 4801 | G-1 Receive the monthly Update on the Independent Stormwater Assessment. So moved. | 03/05/2025 | 10:46AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4802 | F-6 Motion to reconsider Item F-6. Made a motion to reconsider. | 03/05/2025 | 10:47AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4803 | F-6 Chair Hagan asked for a motion again for Item F-6. Made the motion. Requiring a supermajority vote, FAILED 4/3 | 03/05/2025 | 10:48AM | 0 | Y | Y | Y | N | N | N | Y |
| 4804 | G-2 Motioned to accept the report and the contract end that season and if Pinellas Suncoast Transit Authority asked the County staff to help with technical assistance that the County's staff would be available to assist. | 03/05/2025 | 10:57AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4805 | A-46 Authorize the Procurement Services Department to schedule the Board's review of a procurement protest ...Motioned that the best way to move forward was with a request for proposal versus the bid process, and was prepared to make a motion that the Board... | 03/05/2025 | 11:05AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4806 | Approval of Changes to the Agenda. Moved for approval. | 03/11/2025 | 9:03AM | 9 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4807 | | 03/11/2025 | 9:03AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | Approval of Consent Agenda. So moved. | | | | | | | | | | |
| 4808 | E-1 | 03/11/2025 | 9:10AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | PRS 25-0234; BH Storage Riverview, LLC; 200ft S of Windermere Lake Dr & S US Hwy301 Intersection, & W Side of S US Hwy 301. Moved approval. | | | | | | | | | | |
| 4809 | F-1 | 03/11/2025 | 9:27AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | RZ-STD 24-1180; Hartford LLC; 550ft W of S 70th St & Hartford St Intersection, S of the Hartford St. Moved approval, but omitting the type-B buffer and leaving that to be resolved later with the staff. | | | | | | | | | | |
| 4810 | F-3 | 03/11/2025 | 9:33AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | RZ-PD 24-1212; Brad Gregory; E Hummingbird Ln & Lithia Pinecrest Rd Intersection. Moved for approval. | | | | | | | | | | |
| 4811 | F-4 | 03/11/2025 | 9:39AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | RZ-PD 24-1261; KB Home; 500ft S of Coade Stone Dr & N Parsons Ave Intersection, W Side of N Parsons Ave. Moved for approval. | | | | | | | | | | |
| 4812 | F-5 | 03/11/2025 | 9:46AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | RZ-PD 24-1262; Robert and Rebecca Mixon; 7440 Taylor Rd. Moved approval. | | | | | | | | | | |
| 4813 | I-1 | 03/11/2025 | 9:48AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | Status report on live local act development projects. Moved to accept the report. | | | | | | | | | | |
| 4814 | A-1 | 03/11/2025 | 9:53AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| | LDC 25-0348; Stairways Projecting in Required Yards for Sites in the Special Flood. Moved for approval of the amendment. | | | | | | | | | | |
| 4815 | A-1 | 03/13/2025 | 6:24PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| | HC/CPA 24-42 Comprehensive Plan Map Amendment – 2212 S. 78th Street – Proposed change on 2.29 acres more or less, from Residential-9 to Residential-16. Moved for approval. | | | | | | | | | | |
| 4816 | B-2 | 03/13/2025 | 6:39PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| | HC/CPA 24-40 - Comprehensive Plan Map Amendment – 7812 Causeway Boulevard – Proposed change on more or less, 8.39 acres from Residential-9 to Office Commercial-20. Moved for approval. | | | | | | | | | | |
| 4817 | B-2 | 03/13/2025 | 6:40PM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | Concurrent Item: RZ STD 25-0175 - Rezone from Commercial, General to Commercial, Intensive with Restrictions. Moved approval. | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4818 | C-1 HC/CPA 24-44 Comp Plan Text Amendment – Urban Service Area Expansion to incorporate 4,212.90 acres more or less,... Motion to request that staff present to the PC and all departments and agency comments that were requested, to provide the PC and all... | 03/13/2025 | 7:44PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4819 | C-1 HC/CPA 24-44 Comp Plan Text Amendment – Urban Service Area Expansion to incorporate 4,212.90 acres more or less,... Motioned to amend the text for a new Policy 1.1.8 in order to address the need for transportation improvements necessitated by... | 03/13/2025 | 7:55PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4820 | C-1 HC/CPA 24-44 - Comprehensive Plan Text Amendment – Urban Service Area Expansion to incorporate 4,212.90 acres more or less, within the Wimauma Village Residential-2 Future Land Use category. Made it a motion to approve CPA transmittal. | 03/13/2025 | 7:56PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4821 | C-1 HC/CPA 24-45 – Comprehensive Plan Map Amendment – Proposed change on 5,661.19 acres more or less, from Wimauma Village Residential-2 to one of the following: Residential-4, Residential-1 and Natural Preservation. Motion approved. | 03/13/2025 | 7:56PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4822 | C-3 HC/CPA 24-46 Comprehensive Plan Text Amendment – Urban Service Area Expansion to incorporate 8,041.00 acres, more or less, within the Residential Planned-2 Future Land Use category. Moved for approval. | 03/13/2025 | 8:32PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4823 | C-3 HC/CPA 24-47 Comp Plan Map Amendment – Proposed change on 10,151.28 acres more or less, from Res Planned-2 or AR 1/5 to one of the following: Res-4, Res-2, AR 1/5, Public/Quasi-Public and Natural Preservation. Moved for approval. | 03/13/2025 | 8:32PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4824 | Resoulution for transmittal of Amendments. Moved for approval. | 03/13/2025 | 8:32PM | 6 | Y | Y | Y | Y | Y | Y | Y |

End of March

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4825 | Approval of Changes to the Agenda. Moved for approval. | 04/02/2025 | 9:25AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4826 | Approval of Consent Agenda. Moved for approval. | 04/02/2025 | 9:45AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4827 | B-1 Approve and execute the agreement with the State of Florida Department of Transportation and Hillsborough County for State Financial Assistance in the amount of \$208,591,836 (FPN 454832-1-54-01)...Moved for approval. | 04/02/2025 | 9:49AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4828 | B-2 Approve and execute two tri-party agreements with the State of Florida DOT, the County, and City of Tampa and Temple Terrace for the State Financial Assistance in the aggregate amount of \$30,679,255 (FPN 454832-1-54-01)...Moved approval. | 04/02/2025 | 9:50AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4829 | B-3 Adopt a Resolution allocating funding to Cuban Civic Club, Inc (CCC)...Approve a funding agreement with CCC whereby the County will award to CCC to be used for the renovation and installation of a fire sprinkler system...Made a motion for approval. | 04/02/2025 | 9:58AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4830 | F-2 Selection for the 2025 Theodore Roosevelt Hillsborough Forever Conservation Award...Moved to accept the Jan K. Platt Environmental Lands Acquisition and Protection Program committees' recommendation of Michael Sid Flannery for the recognition. | 04/02/2025 | 9:59AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4831 | F-1 Discussion regarding iHeartMedia's donation of a public service campaign focused on Hillsborough County Services. Referred the County Administrator to work with iHeart on a plan and what issues or events the Board would like to be included... | 04/02/2025 | 10:04AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4832 | F-3 Respectfully request that the language in the agenda item be amended to remove the phrases: any amended executive order and any related executive order; recommended that each commissioner be allowed to nominate one advisory board member...FAILED 1/6 | 04/02/2025 | 10:29AM | 0 | N | N | Y | N | N | N | N |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4833 | F-3 Authorize the Chair to sign a letter in the form presented to the Governor on behalf of the Board committing the County to fully and transparently participate in the EOG DOGE Team process as clearly created by the Executive Order #25-44... | 04/02/2025 | 10:29AM | 0 | Y | Y | Y | N | Y | Y | Y |
| 4834 | G-1 Receive a report regarding the widening of Van Dyke Road. Moved for approval. | 04/02/2025 | 10:35AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4835 | G-2 Receive a report regarding the widening of Lithia Pinecrest Road. Moved for approval. | 04/02/2025 | 10:41AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4836 | Approval of Changes to the Agenda. Moved for approval. | 04/08/2025 | 9:01AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 4837 | Approval of Consent Agenda. Moved the Consent Agenda. | 04/08/2025 | 9:02AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 4838 | E-1 PRS 25-0314; Bell Shoals Baptist Church of Brandon Inc.; 2102 Bell Shoals Rd. Moved approval. | 04/08/2025 | 9:05AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 4839 | E-2 PRS 25-0418; International Showmen's Museum Corp; NW Corner of Palmer St & Riverview Dr. Moved approval. | 04/08/2025 | 9:08AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 4840 | E-3 PRS 25-0427; Body Nutrition Inc.; Watson Rd, 400ft N of Bloomingdale Ave, E Side of St. Moved approval. | 04/08/2025 | 9:11AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 4841 | F-1 RZ-STD 24-1210; Arthur Jewell; 13309 E 92 Hwy. Moved for approval in light of all of the restrictions that were offered. | 04/08/2025 | 9:28AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4842 | F-2 RZ-STD 24-1289; Holly M. Boyer; 17820 Dorman Rd. So moved. | 04/08/2025 | 9:33AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4843 | A-1 HC/CPA 23-09 Comprehensive Plan Map Amendment - Proposed change on 14.47 acres more or less, from Residential-4 to Community Mixed Use-12; Location: 1005 North Kingsway Road. Motioned to continue the item until the June 12, 2025, CPA hearing. | 04/10/2025 | 6:57PM | 6 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4844 | A-2 RZ MM 24-1110 – MM to Planned Development (PD 03-0753) to Planned Development to add a development option that would allow for a 200,000 square foot Community Residential Home Type C/Nursing, Convalescent and Extended Care Facility. So moved. | 04/10/2025 | 6:57PM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4845 | A-3 HC/CPA 24-26 Comprehensive Plan Map Amendment - Proposed change on 38.29 acres more or less, from Residential-2 to Light Industrial Planned; Location: 6625 County Road 579. So moved. | 04/10/2025 | 7:19PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4846 | A-4 RZ PD 24-1135 – Agricultural Single Family Conventional and Residential Single Family Conventional to Planned Development allow limited light industrial uses. Moved approval. | 04/10/2025 | 7:19PM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4847 | B-1 HC/CPA 23-15 Comprehensive Plan Text Amendment – Energy Industrial Park – Secondary Uses. Moved for approval. | 04/10/2025 | 7:44PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4848 | B-2 HC/CPA 24-06 Comprehensive Plan Text Amendment – Energy Industrial Park – Residential Uses. Moved for approval. | 04/10/2025 | 8:24PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4849 | B-3 HC/CPA 24-32 Comprehensive Plan Text Amendment – Planned Environmental Community Policy 47.18. Moved approval. | 04/10/2025 | 8:29PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4850 | B-4 HC/CPA 24-35 Comprehensive Plan Text Amendment – Balm Wimauma Road East Urban Service Area Extension. Moved approval. | 04/10/2025 | 8:34PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4851 | B-5 HC/CPA 24-36 Comprehensive Plan Map Amendment - Proposed change on 369.2 acres more or less, from Residential Planned-2 to Residential-4; Location: South of County Road 672 and east of Balm Wimauma Road. Moved approval. | 04/10/2025 | 8:34PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4852 | B-6 HC/CPA 24-37 Comprehensive Plan Text Amendment – Balm Wimauma Road West Urban Service Area Extension. Moved approval. | 04/10/2025 | 8:37PM | 6 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4853 | B-7 HC/CPA 24-38 Comprehensive Plan Map Amendment - Proposed change on 272.3 acres more or less, from Residential Planned-2 to Residential-4; Location: South of County Road 672 and west of Balm Wimauma Road. Moved approval. | 04/10/2025 | 8:38PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4854 | Approval of Changes. Moved for approval. | 04/16/2025 | 9:26AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4855 | Approval of Consent Agenda. Moved for approval. | 04/16/2025 | 10:12AM | 0 | Y | Y | Y | Y | Y | Y | X |
| 4856 | B-1 Approve the Second Modification to the Agreement with National Metering Services, Inc. for Advanced Metering Infrastructure System (18122,3). This Second Modification is to increase the Agreement...Moved for approval. | 04/16/2025 | 10:20AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4857 | F-1 BOCC appointments to the following: Affordable Housing Advisory Board, Diversity Advisory Council, and Housing Finance Authority...So moved. | 04/16/2025 | 10:23AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4858 | F-2 Introduce a volunteer employee prevention-focused pilot program to address mental health challenges through education...Moved to refer the pilot program over to staff; have staff look into the pilot program, see if, and if so how the pilot program could.. | 04/16/2025 | 10:29AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4859 | G-1 Receive the monthly update on the Independent Stormwater Assessment...So moved. | 04/16/2025 | 10:43AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4860 | EPC - Budget Decision Unit for Citizen Response. Moved approval. | 04/17/2025 | 9:35AM | 2 | Y | Y | Y | Y | X | Y | Y |
| 4861 | EPC - Seagrass Follow-up Presentation with Tampa Bay Estuary Program. So moved. | 04/17/2025 | 10:09AM | 2 | Y | Y | Y | Y | X | Y | Y |
| 4862 | EPC - Superfund Sites in Hillsborough County Presentation. So moved. | 04/17/2025 | 10:38AM | 2 | Y | Y | Y | Y | X | Y | Y |
| 4863 | | 04/17/2025 | 10:55AM | 2 | Y | Y | Y | Y | X | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------|------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4863 | Oral Vote - EPC - Approval of Consent Agenda. Moved approval of Consent. | | | | | | | | | | |

End of April

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4864 | | 05/07/2025 | 9:31AM | | Y | Y | Y | Y | Y | Y | Y |
| | Approval of Changes to the Agenda. Moved for approval of changes to the agenda. | | | | | | | | | | |
| 4865 | | 05/07/2025 | 10:04AM | | Y | Y | Y | Y | Y | Y | Y |
| | Approval of Consent Agenda. So moved the Consent Agenda. | | | | | | | | | | |
| 4866 | D-1 | 05/07/2025 | 10:09AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Conduct a Public Hearing to receive citizens' input and discuss whether to arbitrate a Tampa Bay Water (TBW) Water Use Permit Application. TBW is submitting a water use permit modification for their existing Alafia River Withdrawal...Moved approval. | | | | | | | | | | |
| 4867 | B-1 | 05/07/2025 | 10:09AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | So moved to waive the rules to hear Items B-1, B-2, and B-3 early. | | | | | | | | | | |
| 4868 | B-1 | 05/07/2025 | 10:22AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Adopt a Resolution for a land exchange between Hillsborough County and Ybor City Holdings, LLC exchange five Hillsborough County Sheriff's Office Operations Center parcels located in Ybor City...Moved approval starting with B-1. | | | | | | | | | | |
| 4869 | B-2 | 05/07/2025 | 10:23AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Approve an Interlocal Agreement between the County and Hillsborough County Sheriff's Office, in substantially the form as presented, to fund \$48,784,000 in property modifications, capital improvements, and relocation costs...Moved for approval of Item B-2 | | | | | | | | | | |
| 4870 | B-3 | 05/07/2025 | 10:23AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Approve a Fifth Amendment to the Lease Agreement between Hillsborough County and Ybor Varadero, LLC and Ybor City Holdings, LLC for the Entrepreneur Collaborative Center located at 2101-A East Palm Ave...Moved approval of Item B-3. | | | | | | | | | | |
| 4871 | G-1 | 05/07/2025 | 10:55AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Receive a report on potential indoor/outdoor sports facility sites. Summarized the formal motion that was found in the background material and additionally wanted to add as part of the motion, was that the BOCC specifically designate the \$2 million... | | | | | | | | | | |
| 4872 | A-1 | 05/08/2025 | 6:01PM | 5 | Y | Y | Y | Y | Y | Y | Y |
| | LDC 25-0399 – Outdoor Storage of Recreational Vehicles and Private Pleasure Crafts. Moved for approval of LDC 25-0399. | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4873 | A-2 LDC 25-0400 – Non-Conforming Lots – Subdivision Recognition. Moved approval of LDC 25-0400. | 05/08/2025 | 6:02PM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 4874 | A-3 LDC 25-0401 – Rezoning Applications with related Comprehensive Plan Amendments. Moved approval of LDC 25-0401. | 05/08/2025 | 6:02PM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 4875 | A-4 LDC 25-0402 – Maximum Building Height Definition. Moved approval of LDC 25-0402. | 05/08/2025 | 6:03PM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 4876 | A-5 LDC 25-0404 – Minor Changes to Planned Development Revision. Moved approval of LDC 25-0404. | 05/08/2025 | 6:04PM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 4877 | Moved to adopt the ordinance for LDC amendments to the LDC code. | 05/08/2025 | 6:05PM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 4878 | C-1 HC/CPA 24-33 Comprehensive Plan Text Amendment – 1620 South Dover Road - Proposal to expand the Urban Service Area (USA) boundary to incorporate 1.83 acres, more or less. Moved for approval to continue the item to June 12, 2025, at 6 p.m. | 05/08/2025 | 6:06PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4879 | A-1 HC/CPA 24-44 Comprehensive Plan Text Amendment – USA Expansion to incorporate 4,212.90 acres, more or less, within the Wimauma Village Residential 2 Future Land Use category. Made a motion that included the language that was found in the backup material.. | 05/08/2025 | 6:16PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4880 | A-2 HC/CPA 24-45 Comprehensive Plan Map Amendment – Proposed change on 5,661.19, more or less, acres from Wimauma Village Residential 2 to one of the following: Residential 4, Residential 1 and Natural Preservation. Moved for approval of HC/CPA 24-45. | 05/08/2025 | 6:16PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4881 | A-3 Moved for approval of HC/CPA 24-46 and would include in the motion that the Board include the amendment had been amended per the memo from Ms. Melissa Zornitta PC Executive Director, dated April 28, 2025, and included in the backup material. | 05/08/2025 | 6:24PM | 6 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4882 | A-4 Moved for approval of HC/CPA 24-47 and would include in the motion that the Board include the amendment had been amended per the memo from Ms. Melissa Zornitta PC Executive Director, dated April 28, 2025, and included in the backup material. | 05/08/2025 | 6:24PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 4883 | B-1 HC/CPA 23-20 Comprehensive Plan Map Amendment – 1322 Martin Luther King Jr. Boulevard – Proposed change on ± 4.83 acres from Residential 1 to Light Industrial Planned. Moved to deny HC/CPA 23-20; FAILED 2/5. | 05/08/2025 | 7:55PM | 6 | N | N | N | N | Y | Y | N |
| 4884 | B-1 HC/CPA 23-20 Comprehensive Plan Map Amendment – 1322 Martin Luther King Jr. Boulevard – Proposed change on ± 4.83 acres from Residential 1 to Light Industrial Planned. Moved approval of HC/CPA 23-20. | 05/08/2025 | 7:56PM | 6 | Y | Y | Y | Y | N | N | Y |
| 4885 | B-2 Concurrent Item: RZ PD 24-1139 - Rezone from Agricultural Single Family Conventional 1 and Commercial, General to Planned Development for a Vehicle Recycling Facility and Open Storage. So moved approval of RZ 24-1139. | 05/08/2025 | 7:57PM | 6 | Y | Y | Y | Y | N | N | Y |
| 4886 | C-2 HC/CPA 25-04 Comprehensive Plan Map Amendment – Lutz Lake Fern Road - Proposal to expand the Urban Service Area (USA) boundary to incorporate 295.6 acres, more or less. Motioned to transmit HC/CPA 25-04. | 05/08/2025 | 9:00PM | 6 | Y | Y | Y | Y | N | Y | Y |
| 4887 | C-3 HC/CPA 25-03 Comprehensive Plan Map Amendment – Lutz Lake Fern Road - Proposed change on 308.89 acres, more or less, from Agricultural Rural-1/5 to Residential 4. Moved for approval to transmit HC/CPA 25-03. | 05/08/2025 | 9:00PM | 6 | Y | Y | Y | N | N | Y | Y |
| 4888 | Moved for approval of resolution to transmit HC/CPA 25-03 and HC/CPA 25-04. | 05/08/2025 | 9:00PM | 6 | Y | Y | Y | Y | N | Y | Y |
| 4889 | Approval of Changes to the Agenda. Moved approval. | 05/13/2025 | 9:03AM | | Y | Y | Y | Y | Y | Y | Y |
| 4890 | Approval of Consent Agenda. So moved. | 05/13/2025 | 9:03AM | | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4891 | E-1 PRS 25-0415 - Literacy, Leadership, Technology Academym Incorporated; 1090 30th St. Moved approval. | 05/13/2025 | 9:06AM | 3 | Y | Y | Y | Y | Y | Y | Y |
| 4892 | E-2 PRS 25-0492; Darren Smith/Zion Village, LLP; 5920 Robert Tolle Dr & 5836 Zion Village St. Moved for approval. | 05/13/2025 | 9:12AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4893 | E-3 PRS 25-0562; The Church of Jesus Christ of Latter- Day Saints; 9445 Camden Field Pkwy. Moved approval. | 05/13/2025 | 9:14AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4894 | E-4 PRS 25-0569; Stonemont Financial Group; 6111 Johns Rd. Moved approval. | 05/13/2025 | 9:17AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4895 | E-5 PRS 25-0574; Fellowship Baptist Temple Inc. c/o Michael Grove. Moved approval. | 05/13/2025 | 9:23AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4896 | E-6 PRS 25-0576; The Industrial Fund Ruskin LLC; 3350 Laurel Ridge Ave. Moved for approval. | 05/13/2025 | 9:28AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4897 | E-7 PRS 25-0584; Eisenhower Property Group, LLC; N. U.S Hwy 301, 3000ft NE of N U.S Hwy 301 & Ranch Rd, Intersection, W Side of the Street. Moved approval. | 05/13/2025 | 9:30AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4898 | F-1 RZ-PD 24-1040 Remand; Valencia Estates at Stonelake, LLC; 12410 Thonotosassa Rd. Moved approval. | 05/13/2025 | 9:39AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4899 | F-3 MM 25-0071; Mark Bentley, Esq, B.CS. AICP; 1550ft SW of Fern Hill Dr & Gibsonton Dr Intersection & 900ft N of Gibsonton Dr. Moved for approval. | 05/13/2025 | 9:49AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4900 | F-4 MM 25-0136; Karmen Domres; 11769 S 301 Hwy. Moved approval. | 05/13/2025 | 9:58AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4901 | F-5 RZ-STD 25-0123; MNS Properties of Tampa LLC; 600ft N of Alta Dr & N Taylor Rd Intersection, & W Side of N Taylor Rd. Moved for approval. | 05/13/2025 | 10:07AM | 9 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4902 | F-6 MM 25-0265; NAP Construction LLC; 11720 & 11724 E Dr Martin Luther King Jr Blvd. Moved for approval. | 05/13/2025 | 10:21AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4903 | F-7 RZ-PD 25-0269; Hill Ward Henderson, P. A; N of Osprey Lake Cir. & Bloomingdale Ave Intersection. Moved approval on the item. | 05/13/2025 | 10:30AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4904 | F-8 SU-GEN 25-0300; Triple T. Tampa MHP, LLC; 10602 Taylor Rd. Moved approval. | 05/13/2025 | 10:35AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4905 | F-9 RZ-STD 25-0335; NRG Investments, Inc; 3917 Orange St. Moved approval. | 05/13/2025 | 10:44AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4906 | F-10 RZ-STD 25-0392; Gasworx Chalet, LLC; 400ft N of Palm River Rd & Maydell Dr Intersection, & E Side of Maydell Dr. Moved for approval, but followed up with the appropriate departments on if there were other deficiencies or citing of tree removal. | 05/13/2025 | 11:01AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4907 | PRS 25-0420; Florida Home Development, Inc; 9th St, 620ft N of Edina St, E Side of the Street. Moved approval of G.1.A. and G.1.B. | 05/13/2025 | 11:04AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4908 | H-1 Moved to direct County staff to review the outcomes and various ordinances and LDC requirements related to sewer management systems/land plotting, to include but not limited to LDC 4.02.03c and LDC 6.02.13b4. | 05/13/2025 | 11:06AM | | Y | Y | Y | Y | Y | Y | Y |
| 4909 | Approval of changes to the agenda. Moved for approval. | 05/21/2025 | 9:18AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4910 | Approval of Consent Agenda. Chair Hagan sought a motion to approve consent. So moved. | 05/21/2025 | 10:04AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4911 | D-1 Hold a public hearing to consider the transfer of certain mutually beneficial property rights on the Balm Scrub Addition Preserve ELAPP Site ("Preserve") to Tampa Electric Company ("TECO") over an existing dirt/gravel road... Moved approval. | 05/21/2025 | 10:06AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4912 | B-2 Authorize the inclusion of approximately .54 acres of Old Big Bend Road right-of-way in a rezoning application to be filed by MQ Development/Lincoln Bend West LLC provided that such land could not be developed until vacated... Moved for approval. | 05/21/2025 | 10:08AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4913 | G-1 Moved to authorize staff to bring back a recommended strategy to the Board within 60 days to implement the residential housing concept shown in the Veteran's Memorial Park Master Plan update; the strategies should include options for public/private... | 05/21/2025 | 10:09AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4914 | G-1 Receive an update to the Veterans Memorial Park Master Plan. Moved for approval. | 05/21/2025 | 10:28AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4915 | B-1 Accept the Solid Waste Residential Assessments Process, Report #2025-07 performed by the County Internal Auditor's Office. No adjustment to the budget is anticipated at this time. Waived the rules. | 05/21/2025 | 10:29AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4916 | B-1 Accept the Solid Waste Residential Assessments Process, Report #2025-07 performed by the County Internal Auditor's Office. No adjustment to the budget is anticipated at this time. Moved to accept the report. | 05/21/2025 | 10:29AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4917 | F-1 Direct the County Attorney's Office to work with appropriate staff and bring back a draft ordinance amending Ordinance No. 19-19, the HOPE Affordable Housing Act, providing that any new funds allocated to the trust fund established by the... So moved. | 05/21/2025 | 11:10AM | 0 | Y | Y | Y | N | Y | N | Y |
| 4918 | B-3 Authorize the approval and execution of the Pre-Development Agreement between Hillsborough County and AKP Renaissance, LLC (the "Developer"). Under the terms of the Agreement, consistent with the RFP 24-24580... Moved for approval. | 05/21/2025 | 11:26AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4919 | B-4 Review a procurement protest of the Hearing Master's decision regarding a protest related to the County's procurement of recovered materials processing facility services (RFP-24-24791) for the... Made a motion to affirm the hearing master's decision. | 05/21/2025 | 11:46AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4920 | F-2 Moved to schedule a transportation workshop July 23, 2025, which would provide staff sufficient time to prepare and bring forward the key insights. | 05/21/2025 | 11:50AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4921 | F-3 Request Board approval of the Wade Boggs Athletic Achievement Award Selection Committee's recommendations for the Board to award its 2025 Wade Boggs Athletic Achievement Award to Jordan Yost of Sickles High School... So moved. | 05/21/2025 | 11:51AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4922 | A-5 Made a motion to defer Agenda Item A-5 which involved the approval of an artistic rendition for a roundabout until the next Board of County Commissioners meeting. | 05/21/2025 | 12:22PM | 0 | Y | Y | Y | Y | X | Y | X |
| 4923 | Nonprofit Policy. Made a motion to waive the rules to allow a presentation on the 1 Standard Policy regarding nonprofits without 24 hours' notice. | 05/28/2025 | 1:38PM | 0 | Y | Y | X | Y | Y | Y | X |

End of May

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4924 | Approval of changes to the agenda. Moved for approval. | 06/04/2025 | 9:31AM | 0 | Y | Y | Y | Y | X | Y | Y |
| 4925 | Approval of Consent Agenda. Moved approval. | 06/04/2025 | 9:49AM | 0 | Y | Y | Y | Y | X | Y | Y |
| 4926 | B-1 Approve the modification to the Interlocal Agreement with the City of Tampa which defines the water and wastewater service boundaries within unincorporated Hillsborough County to extend the term for an additional... Moved approval of the item. | 06/04/2025 | 9:51AM | 0 | Y | Y | Y | Y | X | Y | Y |
| 4927 | B-1 Direct staff to investigate funding opportunities to purchase the Palm River water and wastewater services area from the City of Tampa now and to program improvements; the County would continue to purchase services from the City of Tampa until the... | 06/04/2025 | 9:56AM | 0 | Y | Y | Y | Y | X | Y | Y |
| 4928 | F-2 Direct the County Attorney's Office to draft amendments to the Hillsborough County Trespass Towing, Immobilization and Rates Ordinance codified as Hillsborough County Code of Ordinances and Laws Chapter 50, Article VII, and... Made a motion for approval. | 06/04/2025 | 9:59AM | 0 | Y | Y | Y | Y | X | Y | Y |
| 4929 | F-1 Receive a special appearance by Thomas Mantz, President & CEO, of Feeding Tampa Bay, to provide an annual report. Moved for approval. | 06/04/2025 | 10:30AM | 0 | Y | Y | Y | Y | X | Y | Y |
| 4930 | E-1 Special appearance by Rob Higgins, Executive Director, Tampa Bay Sports Commission, to present their activity report for 2025. Moved to receive the report. | 06/04/2025 | 10:38AM | 0 | Y | Y | Y | Y | X | Y | Y |
| 4931 | E-2 Special appearance by Santiago Corrada, President, Visit Tampa Bay, to present their activity report for 2025. So moved to receive the report. | 06/04/2025 | 10:50AM | 0 | Y | Y | Y | Y | X | Y | Y |
| 4932 | Approval of changes to the agenda. So moved. | 06/10/2025 | 9:04AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4933 | Approval of Consent Agenda. So moved. | 06/10/2025 | 9:04AM | 9 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4934 | E-1 Application Number: PRS 25-0236; Applicant: David Wright/TSP Companies, Inc.; Location: 11601 Boy Scout Rd. Moved to reschedule to the next meeting. | 06/10/2025 | 9:06AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4935 | E-2 Application Number: PRS 25-0573; Applicant: EPG1 LLC & EPG Berry Bay Holdings LLC; Location: SW Corner of Bonita Dr & Crestview Rd. Moved approval. | 06/10/2025 | 9:09AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4936 | E-3 Application Number: PRS 25-0655; Applicant: Vinette Godelia- Stearns Weaver Miller; Location: E of S 50th St & Old 41A Hwy. Moved approval. | 06/10/2025 | 9:10AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4937 | E-4 Application Number: PRS 25-0664; Applicant: Bruce E Olds. Nancy D Olds; Location: E Fowler Ave. 500ft Walker Rd & E Fowler Ave Intersection, N of the St. Moved approval. | 06/10/2025 | 9:13AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4938 | E-5 Application Number: PRS 25-0665; Applicant: Skyway Towers, LLC; Location: 10701 Bloomingdale Ave. Moved approval. | 06/10/2025 | 9:19AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4939 | E-6 Application Number: PRS 25-0670; Applicant: Winthrop Town Builder LLC & Landslide Investment Inc.; Location: 200ft E of Winthrop Pk St & Prospect Pk Pl Intersection, & NW Corner of Emerson Lake Dr & Bleeker St. Moved approval. | 06/10/2025 | 9:21AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4940 | E-7 CDD 25-0525 Petition To Merge The Belmont & Belmont II Community Development Districts; Approve the merger of the Belmont and Belmont II Community Development Districts in accordance with the attached ordinance. Moved approval. | 06/10/2025 | 9:22AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4941 | F-1 Application Number: RZ-PD 24-1013; Applicant: R & L Enterprises III Of Tampa; Location: 11902 & 11904 Rhodine Rd. Moved approval. | 06/10/2025 | 9:28AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4942 | F-4 Application Number: RZ-PD 24-1311; Applicant: Dilip Agarwal; Location: 8704 Jackson Springs Rd. Moved for approval. | 06/10/2025 | 9:51AM | 9 | Y | Y | Y | N | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4943 | F-5 Application Number: MM 25-0133; Applicant: Breakwater Development Group/Kathy Hess; Location: S Side of Belterra Bay PI & 19th Ave NW Intersection. Moved approval. | 06/10/2025 | 9:57AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4944 | F-6 Application Number: RZ-PD 25-0261; Applicant: Sheldon Omv LLC; Location: NW Corner of Rivercrest Dr & S US Hwy 301. Moved approval. | 06/10/2025 | 10:03AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4945 | I-1 Status Report On Live Local Act Development Projects. So moved. | 06/10/2025 | 10:04AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4946 | I-2 Land Development Code Requirements for Sanitary Sewer Facilities. Direct staff to either amend or revert the current policies to the previous 2020 version; or the option of amending the current version to increase the amount of subdivisions to three... | 06/10/2025 | 10:11AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4947 | A-1 HC/CPA 23-09 Comprehensive Plan Map Amendment - Proposed change on 14.47 acres, more or less, from Residential 4 to Community Mixed Use 12 Location: 1005 North Kingsway Road. So moved to continue the item until the August 14, 2025, PH-CPA at 6 p.m. | 06/12/2025 | 6:01PM | 6 | Y | Y | X | Y | Y | X | Y |
| 4948 | B-1 HC/CPA 24-33 Comprehensive Plan Text Amendment – Proposal to expand the Urban Service Area boundary to incorporate 31.83 acres, more or less; Location: 1620 South Dover Road. So moved to hear Items B.1. and B.2. at the end of the hearing. | 06/12/2025 | 6:02PM | 6 | Y | Y | Y | Y | Y | X | Y |
| 4949 | A-3 HC/CPA 25-02 Comprehensive Plan Map Amendment – Proposed change on 4.18 acres, more or less, from Residential 12 to Light industrial Planned; Location:115 South 78th Street and 7749 East Adamo Drive. Moved approval. | 06/12/2025 | 6:22PM | 6 | Y | Y | Y | Y | Y | X | Y |
| 4950 | A-4 Concurrent Item: RZ PD 25-0321 – Rezone from Commercial Neighborhood and Commercial Intensive to Planned Development Location: 115 South 78th Street and 7749 East Adamo Drive. Moved approval. | 06/12/2025 | 6:23PM | 6 | Y | Y | Y | Y | Y | X | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4951 | B-3 HC/CPA 25-05 Comprehensive Plan Map Amendment – Proposed change on 3.74 acres, more or less, from Residential 6 to Light industrial Planned Location: 6920 E. Chelsea Street. So moved. | 06/12/2025 | 6:31PM | 6 | Y | Y | Y | Y | Y | X | Y |
| 4952 | C-1 HC/CPA 25-08 Comprehensive Plan Map Amendment - Proposal to expand the Urban Service Area boundary to incorporate 470.9 acres, more or less; Location: 16410 Balm Wimauma Road. Moved approval. | 06/12/2025 | 6:55PM | 6 | Y | Y | Y | Y | Y | X | Y |
| 4953 | C-2 HC/CPA 25-07 Comprehensive Plan Map Amendment - Proposed change on 470.9 acres, more or less, from Agricultural/Rural 1/5 to Residential 4; Location: 16410 Balm Wimauma Road. Moved approval. | 06/12/2025 | 6:56PM | 6 | Y | Y | Y | Y | Y | X | Y |
| 4954 | Resolution for Transmittal of Amendments. So moved for transmittal. | 06/12/2025 | 6:56PM | 6 | Y | Y | Y | Y | Y | X | Y |
| 4955 | B-1 HC/CPA 24-33 Comprehensive Plan Text Amendment – Proposal to expand the Urban Service Area boundary to incorporate 31.83 acres, more or less; Location: 1620 South Dover Road. Moved for approval. | 06/12/2025 | 7:27PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4956 | B-2 HC/CPA 24-34 Comprehensive Plan Map Amendment – Proposed change on 31.83 acres, more or less, from Residential 1 to Residential 4; Location: 1620 South Dover Road. So moved. | 06/12/2025 | 7:28PM | 6 | Y | Y | N | Y | Y | Y | Y |
| 4957 | Approval of Changes. Moved approval. | 06/18/2025 | 9:19AM | | Y | Y | Y | Y | Y | Y | Y |
| 4958 | Approval of Consent Agenda. So moved. | 06/18/2025 | 9:32AM | | Y | Y | Y | Y | Y | Y | Y |
| 4959 | B-1 Approve and execute Change Order No. Three (3), to the contract with Hubbard Construction Company for the Neighborhood Resurfacing Contract (North of SR60), (CIP No. Various, Bid No. 22664,3 CPA No. 222206075). Moved for approval of the contract. | 06/18/2025 | 9:34AM | | Y | Y | Y | Y | Y | Y | Y |
| 4960 | F-1 Moved to postpone the Hillsborough DOGE Liaison Committee appointments back another four weeks to open back up so the Board could have some more diversity in the groups that the Board was looking at. | 06/18/2025 | 9:41AM | | Y | Y | N | Y | Y | N | N |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4961 | F-1 BOCC appointments to the following: Historic Preservation Challenge Grant Review Committee and Tampa Sports Authority. Moved approval. | 06/18/2025 | 9:44AM | | Y | Y | Y | Y | Y | Y | N |
| 4962 | F-2 Move the Commission to waive the Board's Rules of Order, 12, 13, and 24, and the BOCC's Draft of Ordinances policy 09.13.01.00, to approve an emergency ordinance pertaining to the Hospital Directed Payment Program... | 06/18/2025 | 9:49AM | | Y | Y | Y | Y | Y | Y | Y |
| 4963 | G-1 Receive a report on the Surplus County Property Analysis. Moved to receive the report. | 06/18/2025 | 10:08AM | | Y | Y | Y | Y | Y | Y | Y |
| 4964 | D-2 Conduct a public hearing to consider the recommendations of a Hearing Officer and the Emergency Medical Planning Council and to authorize a waiver as requested by the University of South Florida's Medical Response Unit...Moved approval. | 06/18/2025 | 10:11AM | | Y | Y | Y | Y | Y | Y | Y |
| 4965 | D-1 Conduct a public hearing and adopt an Ordinance repealing the HOPE Affordable Housing Act, Hillsborough County Code of Ordinances and Laws Part A, Chapter 40, Article IV...So moved for two minutes for each speaker. | 06/18/2025 | 10:12AM | | Y | Y | Y | Y | Y | Y | Y |
| 4966 | D-1 Conduct a public hearing and adopt an Ordinance repealing the HOPE Affordable Housing Act, Hillsborough County Code of Ordinances and Laws Part A, Chapter 40, Article IV...Moved to repeal. | 06/18/2025 | 11:22AM | | Y | Y | Y | N | Y | N | Y |
| 4967 | G-2 Receive a report on prescription (Rx) analysis and alternatives. So moved to receive the report. | 06/18/2025 | 11:31AM | | Y | Y | Y | Y | Y | Y | Y |

End of June

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4968 | Directed Payment Program Annual Non-Ad Valorem Special Assessment Resolution and Assessment Roll. Moved approval. | 07/01/2025 | 9:04AM | 0 | X | X | Y | Y | Y | Y | Y |
| 4969 | Approval of changes to the agenda. Moved for approval. | 07/16/2025 | 9:11AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4970 | Approval of Consent Agenda. So moved. | 07/16/2025 | 9:54AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4971 | B-1 Adopt a resolution approving the issuance by the Hillsborough County Housing Finance Authority of its Multifamily Housing Revenue Bonds, in an aggregate face amount not to exceed \$60,000,000 for the Robles Park Parcel D project... Moved for approval. | 07/16/2025 | 9:55AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4972 | B-2 Adopt a resolution approving the modification of the bonds for Casa Bel-Mar, Series 2023, which were issued on April 13, 2023, by the Hillsborough County Housing Finance Authority of its Multifamily Housing Revenue bonds... Moved approval. | 07/16/2025 | 9:56AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4973 | B-3 Pursuant to Board Policy, 01.36.00.00, approve the artist's rendition for artwork at the roundabout at Durant Road, Little Road, and Dover Road. The site-specific... Moved for approval for the artwork for the Durant, Little, and Dover Road roundabouts. | 07/16/2025 | 10:09AM | 0 | Y | Y | N | Y | Y | Y | N |
| 4974 | B-4 Authorize staff to negotiate with MMI Development, LLC ("MMI") for a 13.15-acre easement on a portion of County-owned property (Folio 049072-0100) in Progress Village. The easement is for stormwater and... Moved for approval on the project on B-4. | 07/16/2025 | 10:26AM | 0 | Y | Y | Y | Y | Y | Y | N |
| 4975 | B-5 (a) Adopt a Resolution allocating up to \$150,000 in funding to The Pepin Academies, Inc. ("Pepin") for repaving of blacktop surfaces and repainting of their facilities located at 3916 East Hillsborough Avenue, Tampa, Florida... Moved to approve. | 07/16/2025 | 10:29AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4976 | B-6 Approve the Community Development Block... Directed staff to include in the RFP process, and clearly separate out the need for a global general contractor of the housing component to work in tangent with the consultant on the grant management side. | 07/16/2025 | 10:57AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4977 | B-6 Approve the Community Development Block Grant - Disaster Recovery (CDBG-DR) Action Plan. On January 21, 2025, Hillsborough County received notification from the Department of Housing and Urban Development (HUD)... Moved to approve. | 07/16/2025 | 10:58AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4978 | C-1 Delivery of the County Administrator's FY 26 Recommended Budget. Moved to receive the budget. | 07/16/2025 | 11:18AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4979 | BOCC appointments to the following: Hillsborough DOGE Liaison Committee. So moved. | 07/16/2025 | 11:28AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4980 | F-2 Approve revisions to Board Policy 03.02.02.30 - Nonprofit Funding Guidelines. The requested revisions enhance transparency and accountability for the County's general fund nonprofit awards, and they also propose to modify the... Moved for approval. | 07/16/2025 | 12:01PM | 0 | Y | Y | Y | N | Y | N | Y |
| 4981 | G-1 Receive an update on the Morgan High School Transportation Improvements. So moved. | 07/16/2025 | 12:13PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4982 | A-35 Select and authorize negotiations for a 15-year agreement with the highest-ranked firm, Waste Management Inc., of Florida, for the processing and marketing of collected single-stream program materials (RFP-24-24791) for the Solid Waste... So moved. | 07/16/2025 | 12:23PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 4983 | Approval of Changes to the agenda. Moved approval. | 07/22/2025 | 9:03AM | | Y | Y | Y | Y | Y | Y | Y |
| 4984 | Approval of Consent Agenda. So moved. | 07/22/2025 | 9:04AM | | Y | Y | Y | Y | Y | Y | Y |
| 4985 | C-1 V24-0003 Public Hearing - Vacating Petition by Jeanette L. Hernandez to vacate a portion of improved platted public right-of-way abutting Folio No. 060134-0000, in Thonotosassa. Moved for approval. | 07/22/2025 | 9:05AM | 9 | Y | Y | X | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4986 | C-2 V24-0017 Public Hearing - Vacating Petition by Tampa 92, LLC to vacate Watkins Estates, a platted subdivision, in East Rural Hillsborough County. Moved approval. | 07/22/2025 | 9:07AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 4987 | C-3 V25-0007 Public Hearing - Vacating Petition by Rolex A. Antuna Loret De Mola and Namays Dalice Mestre Solis to vacate a platted public utility easement within Folio No 023830-4016, in Greater Carrollwood Northdale. Moved approval. | 07/22/2025 | 9:10AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4988 | E-1 PRS 25-0236; David Wright/TSP Companies, Inc.; 11601 Boy Scout Rd. Moved approval. | 07/22/2025 | 9:11AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4989 | E-3 PRS 25-0426; Stanley Martin Homes c/o Rick W Harcrove, Div. Pres; S of Ibisview Ln & Seagrass Pl Intersection. Moved approval. | 07/22/2025 | 9:45AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4990 | E-4 PRS 25-0570; Coastal Construction Group, FL (dba Latitude 27 Development); 6505 N 78th St. So moved motion continue. | 07/22/2025 | 10:16AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4991 | E-5 PRS 25-0585; Keel Farms Inc.; NW SW Corner of N Forbes Rd. & Thonotosassa Rd. Moved for approval of the item. | 07/22/2025 | 10:23AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4992 | E-6 PRS 25-0672; Sherrie Vega; County Rd 672, 1200ft Dupree Rd & County Rd 672 Intersection North of the St. Moved approval. | 07/22/2025 | 10:26AM | 9 | Y | X | Y | Y | Y | Y | Y |
| 4993 | E-7 PRS 25-0759; Eisenhower Property Group, LLC; Gate Dancer Rd. 200ft S of Simmons Loop & Gate Dancer Rd. Intersection, E Side of the Street. Moved approval. | 07/22/2025 | 10:31AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4994 | E-8 PRS 25-0795; Riverstone Tampa, LLC; 3901 & 3909 N 301 Hwy. Moved for approval. | 07/22/2025 | 10:35AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4995 | F-1 MM 24-1152; Tyler Hudson & Gardner Brewer Hudson, P.A.; NW Corner of Cypress Ln. Moved approval. | 07/22/2025 | 10:44AM | 9 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 4996 | F-2 RZ-PD 24-1202; Todd Pressman; 6022 & 6040 Maple Ln. Moved approval. So moved. | 07/22/2025 | 10:51AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4997 | F-3 RZ-PD 24-1231 Remand; A&V Development, LLC; West Side of E Kirby St & N 50th ST Intersection. Moved approval. | 07/22/2025 | 11:05AM | 9 | Y | Y | Y | Y | N | Y | Y |
| 4998 | F-4 RZ-PD 25-0333; Ryan Companies c/o Andrew T. Manning; NW Corner of Mary Lou Dr & Simmons Loop Intersection. Moved approval. | 07/22/2025 | 11:10AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 4999 | F-5 RZ-PD 25-0460; RM Tampa LLC; SE Corner of N 20th St & E 131st Ave. Moved approval. | 07/22/2025 | 11:15AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5000 | F-6 MM 25-0479; Gerry Dedenbach, AICP & LEED AP; SW Corner of Sweat Loop Rd & 672 Hwy Intersection. Moved for approval. | 07/22/2025 | 11:20AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5001 | F-7 RZ-STD 25-0514; Julius P Koblinskas Sr.; 11487 N 301 Hwy. Moved approval. | 07/22/2025 | 11:22AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5002 | I-1 Status Report On Live Local Act Development Projects. Moved to receive. | 07/22/2025 | 11:23AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5003 | I-2 Designation of the Hillsborough County Development Services Department Director as the administrative authority to receive, review, process and approve plats in accordance with Section 177.071, Florida Statutes. Moved for approval. | 07/22/2025 | 11:25AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5004 | Motioned to direct the Planning Commission and staff to begin the process to change the name from the Southshore Areawide Systems Plan to the South Hillsborough County Plan within the Comp Plan amendment. | 07/22/2025 | 11:27AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5005 | Board Discussion and Flagging Process. Made the motion to accept the flag list only as presented. | 07/30/2025 | 9:15AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5006 | Board Discussion and Flagging Process. Would do the \$2.5 million/\$7.5 million. | 07/30/2025 | 9:44AM | 0 | Y | N | Y | Y | Y | Y | N |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5007 | Board Discussion and Flagging Process. Moved the \$290,000 for the transportation project for the turn lane off of Gunn Highway. | 07/30/2025 | 9:46AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5008 | Board Discussion and Flagging Process. Lets go with the Step It Up Program, job training program for Hillsborough County Fire Rescue to deal with young adults at or below the eighty percent median income, that would be \$360,000 set aside for the program. | 07/30/2025 | 9:47AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5009 | Board Discussion and Flagging Process. Went with the HI-5 Incorporated project, everyone knew what they did. | 07/30/2025 | 9:47AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5010 | Board Discussion and Flagging Process. With children's food pantry \$536,601 to consider that it would be coming from the countywide funds, so whatever the difference was would be reduced. | 07/30/2025 | 9:48AM | 0 | Y | N | Y | Y | Y | Y | N |
| 5011 | Board Discussion and Flagging Process. Chair Hagan restated what Ms. Wise stated, the funding was contingent on the City of Tampa matching the funding as well, to which Commissioner Myers affirmed. | 07/30/2025 | 9:48AM | 0 | N | N | Y | Y | Y | Y | N |
| 5012 | Board Discussion and Flagging Process. Motion was to remove the HOPE funding. | 07/30/2025 | 9:52AM | 0 | N | Y | Y | N | N | Y | Y |
| 5013 | Board Discussion and Flagging Process. Motion to reconsider. | 07/30/2025 | 9:53AM | 0 | N | Y | Y | Y | Y | N | Y |
| 5014 | Board Discussion and Flagging Process. made the motion to remove the funding from the HOPE funds. | 07/30/2025 | 9:54AM | 0 | N | Y | Y | N | N | N | Y |
| 5015 | Moved that the Board set the following proposed Operating and Debt Service Millages for the purpose of the TRIM notices and set the date, time, and place for the first public hearing on the Hillsborough County Fiscal Year 2026 budget... | 07/30/2025 | 9:56AM | 0 | Y | Y | Y | Y | Y | Y | Y |

End of July

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5016 | Approval of Changes to the Agenda. Moved for approval. | 08/06/2025 | 9:19AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5017 | Approval of Consent Agenda. So moved. | 08/06/2025 | 9:37AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5018 | F-3 Adopt a resolution supporting the nonprofit, Alliance for Global Security (AGS), headquartered in Tampa, and its efforts to advance homeland security education. With particular emphasis on local and regional government... Moved to waive the rules. | 08/06/2025 | 9:38AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5019 | F-3 Adopt a resolution supporting the nonprofit, Alliance for Global Security (AGS), headquartered in Tampa, and its efforts to advance homeland security education. With particular emphasis on local and... Motioned that the Board adopt the resolution. | 08/06/2025 | 9:41AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5020 | B-2 Approve a Resolution allocating up to \$21,000 in funding to New Life Village, Inc. ("the Grantee") for construction costs for a new sunshade over the existing splash pad at the Grantee's New Life Village residential community located... Moved approval. | 08/06/2025 | 9:42AM | 0 | Y | Y | Y | Y | Y | Y | N |
| 5021 | B-3 Approve a Resolution allocating up to \$80,000 in funding to Girl Scouts of West Central Florida, Inc., ("the Grantee") for construction costs for milling and resurfacing of the Main Camp Road located at the Grantee's Camp Dorothy... Moved for approval. | 08/06/2025 | 9:43AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5022 | BOCC appointments to the following: Cultural Assets Commission. So moved to approve the policy waiver and the appointment of both applicants on the ballot. | 08/06/2025 | 9:44AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5023 | BOCC appointments to the following: Health Care Advisory Board. So moved. | 08/06/2025 | 9:48AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5024 | F-2 Moved to direct staff to prepare a detailed presentation clearly outlining the activity and use of all Commission on Human Trafficking funding within the last couple of years. This presentation should be prepared for the August 20, 2025, Board meeting. | 08/06/2025 | 9:49AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5025 | D-1 (a) Conduct a Public Hearing to accept comments on the proposed PY 25 Annual Action Plan and Substantial Amendments to the PY 22, PY 23 and PY 24 Annual Action Plans. (b) Close the public comment period that began on June 16, 2025... Moved approval. | 08/06/2025 | 10:03AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5026 | D-2 Conduct a Public Hearing to Consider Amending Hillsborough County Code of Ordinances and Laws Chapter 50, Article VII (Trespass Towing, Immobilization, and Rates Ordinance 17-34, as amended) to comply with state law, provide for... Moved approval. | 08/06/2025 | 10:05AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 5027 | B-1 (a) Conduct a Public Hearing to accept comments on the proposed PY 25 Annual Action Plan and Substantial Amendments to the PY 22, PY 23 and PY 24 Annual Action Plans. (b) Close the public comment period that began on June... Moved approval on Item B-1. | 08/06/2025 | 10:05AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5028 | D-3 Conduct a Public Hearing to consider amending Hillsborough County Code of Ordinances and Laws, specifically, Chapter 14, Articles II and III, Sections 14-25, 14-65, and 14-70 (Hillsborough County Code Enforcement Ordinances), to... Moved for approval. | 08/06/2025 | 10:14AM | 5 | Y | Y | N | Y | Y | Y | Y |
| 5029 | D-4 Hold a public hearing and adopt the Solid Waste Rate Resolution which establishes the Solid Waste non- ad valorem disposal and collection assessment rates, other... Moved to adopt Option 2 and work hard over the next year to further reduce that number. | 08/06/2025 | 10:40AM | 0 | Y | Y | Y | Y | Y | Y | N |
| 5030 | Approval of Changes to the Agenda. So moved. | 08/12/2025 | 9:02AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5031 | Approval of Consent Agenda. So moved. | 08/12/2025 | 9:03AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5032 | E-1 PRS 25-0570 - COSTAL CONSTRUCTION GROUP, FL (DBA LATITUDE 27 DEVELOPMENT) - 6505 N 78th St. Moved to remand the item to the September 9, 2025, Land Use meeting. | 08/12/2025 | 9:27AM | 9 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5033 | E-2 PRS 25-0831 - APOLLO BEACH PROPERTY LLC - Signet Dr., 3200ft W of Signet Dr. & Golf Ridge Dr. Intersection, & E Side of the St. Moved approval. | 08/12/2025 | 9:29AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5034 | E-3 PRS 25-0921 - MIDDLEBURG COMMUNITIES, ATTN: TIM MCEACHERN - SW Corner of E. State Rd 60 & S Miller Rd. Moved approval. | 08/12/2025 | 9:30AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5035 | F-1 MM 24-0675 - ENERGY INDUSTRIAL PARK LLC C/O DARRELL HANSON - South of E. State Rd 60& Sydney Washer Rd. Moved for approval. | 08/12/2025 | 9:51AM | 9 | Y | Y | N | Y | Y | Y | Y |
| 5036 | F-2 RZ-PD 24-1353 - TODD PRESSMAN - 13320 Cain Rd. Moved for approval. | 08/12/2025 | 10:26AM | 9 | Y | X | Y | Y | Y | Y | X |
| 5037 | F-3 RZ-PD 25-0270 - SOUTHERN VENTURES OF FLORIDA LLC - 14338 & 14350 N 301 Hwy. Moved for approval. | 08/12/2025 | 10:32AM | 9 | Y | X | Y | Y | Y | Y | X |
| 5038 | F-4 RZ-PD 25-0274 - KB HOMES - NE Corner of Roberts Rd. & N Kingsway Rd. Made a motion to approval, but with the closing Penn Nation Road except for emergency use. | 08/12/2025 | 10:55AM | 9 | Y | X | Y | Y | Y | Y | X |
| 5039 | I-1 Status Report On Live Local Act Development Projects. So moved to accept the report. | 08/12/2025 | 10:56AM | 0 | Y | X | Y | Y | Y | Y | X |
| 5040 | A-1 LDC 25-0957 – Subdivision of Parcels on Septic Tank in the Urban Service Area - This proposed amendment to Section 4.03.02 of the Land Development Code (LDC) will revise the requirements for sanitary sewer connections for development... Moved approval. | 08/12/2025 | 10:57AM | | Y | X | Y | Y | Y | Y | X |
| 5041 | A-1 Vice Chair Miller announced a continuance request for A.1. and A.2. and noted the applicant had requested a continuance of HC/CPA 23-09 and MM 24-1110 to the November 13, 2025, PH/CPA @6:00 p.m. and asked for a motion. Moved approval. | 08/14/2025 | 6:01PM | 6 | Y | Y | Y | Y | X | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5042 | B-1 HC/CPA 25-09 Comprehensive Plan Text Amendment – Proposal to amend the Livable Communities Element of the Unincorporated Hillsborough County Comprehensive Plan to add the new Valrico Community Plan. Moved approval. | 08/14/2025 | 6:09PM | 6 | Y | Y | Y | Y | X | Y | Y |
| 5043 | C-1 HC/CPA 24-30 Comprehensive Plan Map Amendment - Proposed change on ± 10.89 acres from Residential- 6 (RES-6) to Suburban Mixed Use-6 (SMU-6) - Location: 7002 Nundy Avenue. Moved approval. | 08/14/2025 | 6:26PM | 6 | Y | Y | Y | Y | X | Y | Y |
| 5044 | C-2 Concurrent Item: RZ PD 24-1240 – Rezoning from AR (Agricultural Rural), ASC-1 (Agricultural Single Family, Conventional) and CG (Commercial General) to Planned Development (PD) to allow contractor's office with open storage of modular... Moved approval. | 08/14/2025 | 6:26PM | 9 | Y | Y | Y | Y | X | Y | Y |
| 5045 | C-3 HC/CPA 25-01 Comprehensive Plan Map Amendment - Proposed change on ± 9.5 acres from Residential-1 (RES-1) to Office Commercial-20 (OC-20) - Location: 2002 West Highway 60. Made that motion. | 08/14/2025 | 6:53PM | 6 | Y | Y | Y | Y | X | Y | Y |
| 5046 | C-4 Mr. Gormly addressed a procedural motion to remand RZ 25-0500 to the Zoning Hearing Master would not be a date certain but would be noticed when appropriate. So moved. | 08/14/2025 | 6:54PM | 9 | Y | Y | Y | Y | X | Y | Y |
| 5047 | C-4 Concurrent Item: RZ PD 25-0500 – Rezoning from AS- 1 (Agricultural, single Family) to Planned... Made a motion waive the additional fees to do the amendment; added the fee waiver included noticing material, ads, and the application to the motion. | 08/14/2025 | 6:55PM | 9 | Y | Y | Y | Y | X | Y | Y |
| 5048 | C-4 Made the motion to request that the PC review any potential improvements to zoning categories to elevate the situations the Board just handled. | 08/14/2025 | 6:56PM | 9 | Y | Y | Y | Y | X | Y | Y |
| 5049 | D-1 HC/CPA 25-08 Comprehensive Plan Map Amendment - Proposal to expand the Urban Service Area (USA) boundary to incorporate ± 470.9 acres - Location: 16410 Balm Wimauma Road. Moved approval. | 08/14/2025 | 7:04PM | 6 | Y | Y | Y | Y | X | Y | Y |
| 5050 | D-2 | 08/14/2025 | 7:04PM | 6 | Y | Y | Y | Y | X | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5050 | HC/CPA 25-07 Comprehensive Plan Map Amendment - Proposed change on ± 470.9 acres from Agricultural/Rural-1/5 (A/R-1/5) to Residential-4 (RES- 4) - Location: 16410 Balm Wimauma Road. Moved approval. | | | | | | | | | | |
| 5051 | Approval of Changes to the Agenda. motion that the Board waive the rules this morning and made a requested to pull Item A. 47-C from the consent agenda and be considered separately and be placed first in the lineup this morning. | 08/20/2025 | 9:05AM | | Y | Y | Y | Y | Y | Y | Y |
| 5052 | Hillsborough County City-County Planning Commission. Moved to re-advertise as soon as possible. | 08/20/2025 | 9:08AM | 0 | Y | Y | Y | Y | Y | Y | N |
| 5053 | Approval of Consent Agenda. So moved the Consent Agenda. | 08/20/2025 | 9:52AM | | Y | Y | Y | Y | Y | Y | Y |
| 5054 | B-2 Approve the Interlocal Agreement with Hillsborough County Sheriff Chad Chronister for the provision of inmate medical health care services...Made a motion that the Board approve the item as presented B.2. | 08/20/2025 | 10:15AM | 0 | Y | Y | Y | Y | Y | Y | N |
| 5055 | E-1 Receive a special appearance by Chip Whitworth, Vice President of Electric Delivery, Tampa Electric Company, regarding plans for the upcoming hurricane season. Moved to receive the report. | 08/20/2025 | 10:25AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5056 | D-1 Conduct a Public Hearing to approve the FY 2026- 2030 HART CIP list of projects...Appropriate up to \$56,054.10 in transportation impact fees over the next five years...Moved approval. | 08/20/2025 | 10:27AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5057 | D-2 Conduct a public hearing and adopt a Resolution that establishes the Stormwater Management Non-Ad Valorem Assessment Rates and Non-Ad Valorem Assessment Roll for Calendar Year 2025...Moved approval. | 08/20/2025 | 10:31AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5058 | D-3 Conduct a Public Hearing to establish separate, uniform rates for the various street lighting districts for the 2025 tax year by approving the rate schedule...Moved for approval. | 08/20/2025 | 10:43AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5059 | B-3 Approve the authorizing and supplemental resolutions which authorize the issuance of not to exceed \$55,000,000 Capital Improvement Non-Ad Valorem Refunding Revenue Bonds, Series 2025 (the "2025 Refunding Bonds")...Moved approval. | 08/20/2025 | 10:44AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5060 | B-1 Direct staff to draft a Mobility Fee Alternative Satisfaction Agreement providing for the realignment of Old Big Bend Road and the extension of Simmons Road from Big Bend Road to the realigned Old Big Bend Road...Moved approval. | 08/20/2025 | 10:48AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5061 | F-1 Direct the County Administrator to remove Line item 10364 from page 164 from the FY 26 Budget. Motion was to remove line item 1034 from page 164 from the fiscal year 2026 budget. | 08/20/2025 | 10:49AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5062 | F-2 Direct staff to protect the County's neighborhoods and research the growing number of lawsuits against municipalities over pickleball and enhance the Boards ability to continue to provide the growing activity by determining the appropriate sound... | 08/20/2025 | 10:56AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5063 | F-2 Direct the County's Development Services Office to put a temporary hold on the permitting of new pickleball within 250-feet of residential homes until the appropriate distance was obtained by staff. FAILED 3/4 | 08/20/2025 | 11:02AM | 0 | Y | N | Y | N | N | N | Y |
| 5064 | G-1 Moved that the Board accept the report and authorize staff to conduct a community engagement regarding an improved safer walking trail on the County owned parcel between Oak Crest and Future Hot Springs Subdivisions, please return to the Board. | 08/20/2025 | 11:07AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5065 | G-2 Made a substitute motion was to direct staff to work with the Commission on Human Trafficking on any proposal budgeted amendments or increases that were justified data costs that the Board could review... | 08/20/2025 | 11:20AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5066 | EPC - Approval of Consent Agenda. Chair Myers asked for a motion to approve the Consent Agenda. So moved. | 08/21/2025 | 9:58AM | 2 | Y | X | X | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| Item # RCS # | Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-----------------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5067 | EPC - Conduct a Public Hearing to consider proposed amendments to Basis of Review, Chapter III. Moved for approval. | 08/21/2025 | 10:04AM | 2 | Y | X | X | Y | Y | Y | Y |

End of August

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5068 | Approval of changes to the agenda. Moved the changes. | 09/03/2025 | 9:03AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5069 | Approval of the Consent Agenda. So moved. | 09/03/2025 | 9:22AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5070 | B-1 Authorize staff to conduct stakeholder and community engagement regarding a Request for Proposals to construct a new equestrian facility at the County-owned... Made a motion to have the stakeholder meeting and then the Board would go from there. | 09/03/2025 | 9:29AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5071 | F-1 Direct the County Administrator to schedule a workshop to fully discuss and evaluate the Indigent Healthcare Program... The motion was to schedule a workshop on either October 29, 2025, or January 14, 2026, or whatever works best for the Board... | 09/03/2025 | 9:33AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5072 | F-2 Approve for inclusion in the FY 26 budget the reallocation of \$60,000 of the \$463,669 Commissioner flagged funding for the Storm/Public Resiliency... Move to at least use the flag funding for the two projects, as far as Tampa Bay Arts supporting... | 09/03/2025 | 9:34AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5073 | F-3 Direct staff to evaluate and report back to the Board regarding the feasibility of incorporating a privately funded ice skating and hockey rink facility within the MOSI development project that is currently in the site planning stage. Moved the item. | 09/03/2025 | 9:38AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5074 | F-4 Direct the County Attorney to write an amendment to the ordinance that established the Northdale Special Taxing District... Moved that the Board direct the County Attorney to draft an amendment to the existing ordinance giving the District full... | 09/03/2025 | 9:41AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5075 | Adoption of Tentative Millage Rates Resolution for FY 26. Chair Hagan sought a motion to adopt the millage resolution. So moved. | 09/04/2025 | 6:34PM | 7 | Y | Y | Y | Y | Y | Y | Y |
| 5076 | Adoption of Tentative Budget Resolution for FY 26. Chair Hagan asked for a motion to adopt the budget resolution as presented by staff. So moved. | 09/04/2025 | 6:34PM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5077 | Approval of changes to the agenda. Chair Hagan asked for a motion to approve the changes. So moved. | 09/09/2025 | 9:03AM | 0 | Y | Y | X | Y | Y | Y | Y |
| 5078 | Approval of Consent Agenda. Chair Hagan sought a motion to approve the consent. So moved. | 09/09/2025 | 9:03AM | 0 | Y | Y | X | Y | Y | Y | Y |
| 5079 | C-1 V25-0001 Public Hearing - Vacating Petition by Victor Lares Martinez and Nereida Linares Delgado of a platted public utility easement within Folio No 059240-1038, in East Rural Hillsborough County. Moved approval. | 09/09/2025 | 9:06AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 5080 | C-2 V25-0003 Public Hearing - Vacating Petition by Osmel Martinez to vacate a platted public utility easement within Folio No 009063-0000, in Town and Country. Moved approval. | 09/09/2025 | 9:08AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 5081 | C-3 V25-0006 Public Hearing - Vacating Petition by Jessica Calderon and Giovanni Calderon to vacate a portion of a platted public utility easement within Folio No 086754-1204 in Valrico. Moved approval. | 09/09/2025 | 9:10AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 5082 | E-1 PRS 25-0315 - BIG TOP OF TAMPA INC - NE Corner of E Fowler Ave & Jefferson Rd. Moved approval. | 09/09/2025 | 9:11AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 5083 | E-2 PRS 25-0866 - MATT A BURICH - Livingston Ave. 800ft N of Sunset Ln. & Livingston Ave. Moved to continue the item to the end of the hearing. | 09/09/2025 | 9:13AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 5084 | E-3 PRS 25-0918 - JP MORGAN CHASE BANK, NATIONAL ASSOCIATION - N Of Highland Manor Dr. & Bryan Rd. Intersection. Moved approval. | 09/09/2025 | 9:15AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 5085 | E-4 PRS 25-1044 - PATRICIA ORTIZ - S Gornito Lake Rd, 900ft N of S Gornito Lake Rd & Bloomingdale Ave Intersection, E Side of the St. Moved approval. | 09/09/2025 | 9:17AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 5086 | E-5 PRS 25-1052 - BRANDON SPORTS & AQUATIC CENTER, INC - 405 Beverly Blvd. Moved for approval. | 09/09/2025 | 9:19AM | 9 | Y | Y | X | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5087 | E-6 PRS 25-1056 - SUNNY SIA - 12830 E US 92 Hwy. Moved for approval. | 09/09/2025 | 9:21AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5088 | E-7 PRS 25-1183 - IAN ANDERSON/ CATALYST DESIGN GROUP, PC - 119 Oakfield Dr. Moved approval of E.7. | 09/09/2025 | 9:22AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5089 | F-1 RZ-PD 24-1116 - PHILIPPINES CULTURAL FOUNDATION, INC. - 14301 Nine Eagles Dr. Moved for approval. | 09/09/2025 | 10:02AM | 9 | Y | Y | Y | Y | N | Y | N |
| 5090 | F-2 RZ-PD 24-1155 REMAND - TODD PRESSMAN, PRESSMAN & ASSOC, INC. - 5702 Anna Dr. Moved for approval. | 09/09/2025 | 10:07AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5091 | F-3 RZ-PD 25-0371 - 301 WIMAUMA LLC - NW Corner of Saffold Rd & S County Rd 579. Moved approval. | 09/09/2025 | 10:13AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5092 | F-4 RZ-PD 25-0469 - 301 WIMAUMA LLC - 1300ft S of CR 579 & Hillsborough St Intersection. Moved approval. | 09/09/2025 | 10:17AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5093 | F-5 RZ-PD 25-0587 - UNIVERSITY COMMUNITY HOSPITAL INC - SE Corner of N Dale Mabry Hwy & W Hamilton Ave. Chair Hagan asked for a motion to continue to the last item. So moved. | 09/09/2025 | 10:18AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5094 | F-6 MM 25-0694 - MAC MCCRAW / MATTAMY HOMES USA - Alafia Dr, 210ft S of Church Dr & Alafia Dr Intersection, E Side of the St. Moved approval. | 09/09/2025 | 10:26AM | 9 | Y | Y | X | Y | Y | Y | Y |
| 5095 | PRS 25-0317 - JAY TANNER - 650ft N of 11th Ave NE & 24th St NE Intersection, & W Side of 24th St NE. Chair Hagan asked for a motion on G.1.A., G.1.B., and G.1.C. Moved approval. | 09/09/2025 | 10:36AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5096 | E-2 PRS 25-0866 - MATT A BURICH - Livingston Ave. 800ft N of Sunset Ln. & Livingston Ave. Moved approval. | 09/09/2025 | 10:48AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5097 | F-5 RZ-PD 25-0587 - UNIVERSITY COMMUNITY HOSPITAL INC - SE Corner of N Dale Mabry Hwy & W Hamilton Ave. Moved approval. | 09/09/2025 | 10:52AM | 9 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5098 | I-1 Status Report On Live Local Act Development Projects. Chair Hagan asked for a motion to receive the report. So moved. | 09/09/2025 | 10:54AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5099 | Approval of changes to the agenda. Moved for approval. | 09/17/2025 | 9:14AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5100 | Approval of Consent Agenda. So moved. | 09/17/2025 | 9:59AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5101 | B-6 Approve submission of the annual report required under F.S. 316.0776 for the Hillsborough County Sheriff's Office (HCSO) School Speed Zone Camera Program. The report provides the required information regarding program... Moved to receive the report. | 09/17/2025 | 10:03AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5102 | B-7 Approve submission of the annual report required under F.S. 316.0083 for the Hillsborough County Sheriff's Office (HCSO) Red Light Camera Program. The report provides the required information regarding program operations and... Moved for approval. | 09/17/2025 | 10:04AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5103 | D-1 Conduct a public hearing to accept comments on the Second Substantial Amendment to the PY 21 HOME Investment Partnerships Program - American Rescue Plan ("HOME-ARP") Allocation Plan for additional funding allocated by the Department of... Moved approval. | 09/17/2025 | 10:07AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5104 | D-2 Conduct a public hearing and adopt a resolution certifying that the Greater Hillsborough County Fair Association, Inc.'s Agricultural Education and Promotion Facility at the Hillsborough County Fairgrounds serves a public purpose... Moved approval. | 09/17/2025 | 10:08AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5105 | D-3 (a) Conduct a public hearing to make final determination on the application from the University of South Florida Medical Response Unit for an ambulance Certificate of Public Convenience and Necessity. (b) Accept the recommendations of... Moved approval. | 09/17/2025 | 10:10AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5106 | D-4 a) Conduct a public hearing to receive public input and discuss modifying the approved list of projects for Phase IV of the Community Investment Tax (CIT) as described below. This public hearing was properly noticed in the Tampa... Moved for approval. | 09/17/2025 | 10:15AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5107 | G-1 Receive a report regarding updates on the newly planned toll road along U.S. Highway 301 and the Riverview Community Plan, with a special appearance by Greg Slater, Executive Director/Chief Executive Officer, Tampa... Moved to receive the report. | 09/17/2025 | 10:28AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5108 | B-1 Accept the 2026 Annual Audit Plan, Report #2025-15 performed by the County Internal Auditor's Office. No adjustment to the budget is anticipated at this time. Moved approval. | 09/17/2025 | 10:31AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5109 | B-2 Approve Letters of Agreement (LOAs) with the Florida Agency for Health Care Administration (AHCA) for participation in the Directed Payment Program (DPP), which provides supplemental payments from the federal government to eligible... Moved for approval. | 09/17/2025 | 10:33AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5110 | B-3 Approve a Resolution allocating up to \$1,000,000 in funding (\$250,000 in Fiscal Year 2025 and \$250,000 annually in Fiscal Years 2026, 2027 & 2028) to the Tampa Metropolitan Area Young Men's Christian Association, Inc., (the "YMCA")... Moved for approval. | 09/17/2025 | 10:35AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5111 | B-4 Award and execute a 15-year agreement with the highest-ranked firm, Waste Management Inc. of Florida, for the processing and marketing of collected single-stream program materials (RFP-24-24791) for the Solid Waste Management... Moved for approval. | 09/17/2025 | 10:37AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5112 | B-5 Approve the Second Modification to the Progressive Design-Build agreement (Agreement) with Garney Companies, Inc. (Garney) for the One Water - South Wastewater Conveyance and Treatment Project (Project) (RFP 23-24453); increasing the... Moved approval. | 09/17/2025 | 10:41AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5113 | F-1 Approve a Revision to the Board Policy - Section Number 03.02.02.30 - Nonprofit Funding Guidelines, to revise section 2. a. clarifying the intent of the policy exemption in this section and to remove the University Area Community... Moved for approval. | 09/17/2025 | 10:43AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5114 | F-2 Made a motion to ask the county attorney's office to draft an amendment to the ordinance with essentially, was going to look at Section 50-181(f) to eliminate the 15 minute requirement, as well as, the authorization requirement, and also give board... | 09/17/2025 | 10:46AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5115 | F-3 Approve for inclusion in the FY 26 budget the reallocation of \$5,000 of the total... Motioned to approve to reallocate \$5,000 from the commissioner's flag funding for the Veterans Council of Hillsborough County to FAMULY, Incorporated for Be Out Day. | 09/17/2025 | 10:47AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5116 | F-4 Approve, for inclusion in the FY 26 budget, which will be considered by the Board for... Moved for the approval of a one-time carry forward funds of \$28,500 for Grow My Giving, Incorporated, which was included in the adopted Fiscal Year 2026 budget. | 09/17/2025 | 10:47AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5117 | F-5 Rescind all remaining, current, and future funding that has been allocated for Masjid An Nasr, Inc. Appealed the decision of the chair. | 09/17/2025 | 10:52AM | 0 | Y | Y | Y | Y | N | N | Y |
| 5118 | F-5 Rescind all remaining, current, and future funding that has been allocated for Masjid An Nasr, Inc. Moved to lay the item on table indefinitely pending DOGE review. | 09/17/2025 | 11:00AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5119 | G-2 Motioned to ask for Attorneys General's opinion on, Commissioner Wostal believes the county attorney has to write the opinion that, Senate Bill 180 was not intended to prevent noise changes for pickleball courts, essentially. | 09/17/2025 | 11:04AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5120 | G-2 Motioned to invoke the pending ordinance doctrine and declare a zoning in progress regarding pickleball courts within two 250 feet of residential development, direct staff not to accept or process new applications for any necessary permits for the... | 09/17/2025 | 11:11AM | 0 | Y | Y | Y | N | Y | N | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5121 | G-3 Receive a report regarding the next steps following the Post-Hurricane Regional Stormwater Assessment. So moved. | 09/17/2025 | 11:25AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5122 | G-4 Motioned that the Board adopt number four, as presented only due to the fact that the option was a one time, not reoccurring, and that the Board was able to free up \$215,000 and the Board was still having a savings. | 09/17/2025 | 11:36AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5123 | Open Capital Improvement Program Public Hearing and continue to conclusion of the Budget Public Hearing. So moved. | 09/18/2025 | 6:01PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5124 | Adoption of Millage Rates for Fiscal Year 2026. So moved. | 09/18/2025 | 6:31PM | 7 | Y | Y | Y | Y | Y | Y | Y |
| 5125 | Adoption of Budget for Fiscal Year 2026. So moved. | 09/18/2025 | 6:31PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5126 | Adoption of the Fiscal Year 2026 – Fiscal Year 2031 Capital Improvement Program and Resolution. Moved adoption. | 09/18/2025 | 6:33PM | 0 | Y | Y | Y | Y | Y | Y | Y |

End of September

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5127 | Approval to changes of the agenda. Moved approval. | 10/01/2025 | 9:26AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5128 | Approval of Consent Agenda. Moved approval. | 10/01/2025 | 9:43AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5129 | G-2 Receive a report on County-Owned Land in Downtown Tampa. So moved. | 10/01/2025 | 9:44AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5130 | G-2 Receive a report on County-Owned Land in Downtown Tampa. Moved to authorize Board staff to participate in a courts led stakeholder committee whose purposes include revising and/or updating the 2020 Courts Master Plan scope and budget to reflect... | 10/01/2025 | 9:52AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5131 | G-2 Receive a report on County-Owned Land in Downtown Tampa. Moved to authorize Board staff to investigate additional non-ad valorem funding sources, to include, but not be limited to such things public/private partnerships, debt instruments, and also... | 10/01/2025 | 9:52AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5132 | B-1 Approve the award allocation of the Historic Preservation Challenge Grant Program funds in the amount of \$1,390,936 for 16 applicants, as recommended by the Historic... Moved to approve Item B-1 with the necessary changes that had been presented. | 10/01/2025 | 9:59AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5133 | B-2 Approve the FY 26 budget amendment resolution to allocate proceeds from the successful sale and issuance of the County's Capital Improvement Non-Ad Valorem Refunding Revenue Bonds, Series 2025 to the debt service fund for the... Moved approval. | 10/01/2025 | 10:00AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5134 | F-1 Approve to carry forward the unexpended FY 25 nonprofit budget amount for the benefit of The Lotus Coalition, Inc. in the amount of \$56,222.67. The Agency requires additional time and reallocation of existing funds to complete... Moved approval. | 10/01/2025 | 10:01AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5135 | G-1 Receive a report regarding South County Growth Impacts on Infrastructure and Services. Made a motion that the Board direct the County Administrator and Public Works Department to evaluate the options for addressing the unique growth challenges in... | 10/01/2025 | 10:17AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5136 | APPROVAL OF CHANGES TO THE AGENDA. So moved. | 10/07/2025 | 9:02AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5137 | APPROVAL OF CONSENT AGENDA. So moved. | 10/07/2025 | 9:02AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5138 | C-1 V25-0009 Public Hearing - Vacating Petition by Kevin and Yvonne Pingel to vacate a platted public utility easement within Folio 018845-1086 in Greater Carrollwood Northdale. Moved approval. | 10/07/2025 | 9:04AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5139 | C-2 V25-0010 Public Hearing - Vacating Petition by Richard G. Beaudry to vacate a platted public utility easement within Folios 072381-5228 and 072381-5230 in Brandon. Moved approval. | 10/07/2025 | 9:06AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5140 | E-1 PRS 25-1213 - MICHELLE BACH - 9716 Symmes Road. Moved approval. | 10/07/2025 | 9:08AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5141 | E-2 CDD 25-1124 PETITION TO EXPAND THE RHODINE ROAD NORTH COMMUNITY DEVELOPMENT DISTRICT. Moved approval. | 10/07/2025 | 9:10AM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 5142 | F-1 RZ-PD 24-0591 - ALLEN GOINS - Southeast Corner of Stearns Road & Lithia Pinecrest Road. Moved approval. | 10/07/2025 | 9:13AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5143 | F-2 RZ-PD 24-0924 - CRACIUN FARM LLC, PAVEL POP-BUIA - 100ft East of Arcadia Lane and Dixon Drive intersection, and South Side of Dixon Drive. So moved. | 10/07/2025 | 9:20AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5144 | F-3 RZ-PD 24-1075 - RAM A GOEL - 6318 Palm River Road. Moved to approve. | 10/07/2025 | 9:25AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5145 | F-4 MM 24-1141 - TODD PRESSMAN - Southwest Corner of Livingston Avenue and Sinclair Hills Road. Moved for denial. | 10/07/2025 | 9:40AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5146 | F-5 RZ-PD 24-1263 - HBWB DEVELOPMENT SERVICES, LLC - 300ft North of Ottawa Run and South Dover Road Intersection, East Side of South Dover Road. Moved for approval. | 10/07/2025 | 10:07AM | 9 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5147 | F-6 RZ-PD 25-0602 - TODD PRESSMAN - 819 West 131st Avenue. Moved for approval. | 10/07/2025 | 10:48AM | 9 | Y | Y | Y | Y | Y | N | Y |
| 5148 | F-2 RZ-PD 24-0924 - CRACIUN FARM LLC, PAVEL POP-BUIA - 100ft East of Arcadia Lane and Dixon Drive intersection, and South Side of Dixon Drive. Motion to continue. | 10/07/2025 | 11:00AM | 9 | Y | Y | Y | Y | X | X | Y |
| 5149 | F-7 RZ-PD 25-0700 - PV-RUSKIN 19, LLC - 424 Northeast 19th Avenue. Moved approval. | 10/07/2025 | 11:06AM | 9 | Y | Y | Y | Y | X | X | Y |
| 5150 | F-8 RZ-PD 25-0704 - HALFF ISABELLE ALBERT - Berry Grove Boulevard, East of US Hwy 301 & Berry Grove Blvd Intersection, North & South sides of Berry Grove Boulevard, & West Lake Drive, 5000' North of Crane Meadow Boulevard... Moved approval. | 10/07/2025 | 11:11AM | 9 | Y | Y | Y | Y | X | X | Y |
| 5151 | F-9 RZ-PD 25-0801 - SUNSHINE HOMES UNLIMITED, INC. - 8615 Twin Lakes Boulevard. Moved approval. | 10/07/2025 | 11:17AM | 9 | Y | Y | Y | Y | X | X | Y |
| 5152 | F-10 RZ-PD 25-0802 - POTOMAC LAND COMPANY / WILLIAM SULLIVAN - 4431 Culbreath Road. Moved to continue. | 10/07/2025 | 11:18AM | 9 | Y | Y | Y | Y | X | X | Y |
| 5153 | F-11 RZ-STD 25-1000 - AXXOS PROPERTY MANAGEMENT, LLC - 5305 West Lutz Lake Fern Road. Moved approval. | 10/07/2025 | 11:22AM | 9 | Y | Y | Y | Y | X | X | Y |
| 5154 | I-1 Status Report On Live Local Act Development Projects. Moved to receive the report. | 10/07/2025 | 11:22AM | 9 | Y | Y | Y | Y | X | X | Y |
| 5155 | J-1 Request Board direction on the scheduling of public hearings for November 13, 2025 at 6:00 PM and December 9, 2025 at 9:00 AM, for the adoption of a proposed amendment to the Land Development Code... Moved for approval. | 10/07/2025 | 11:25AM | 9 | Y | Y | Y | Y | X | X | Y |
| 5156 | Approval of Changes to the Agenda. So moved. | 10/15/2025 | 10:00AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5157 | Approval of Consent Agenda. So moved. | 10/15/2025 | 10:00AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5158 | D-1 Conduct a Public Hearing and approve the proposed amendment to Hillsborough County Ordinance 92-36, as amended, to allow the Northdale Special Dependent District to install landscaping, irrigation and artificial turf in the County's... Moved approval. | 10/15/2025 | 10:05AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5159 | B-1 Approve the Agreement with the Tampa Bay Convention and Visitors Bureau, Inc. (dba. Visit Tampa Bay), for FY 26 and FY 27, to support its role as the Designated Marketing Organization for Hillsborough County to include out-of-area... Moved approval. | 10/15/2025 | 10:07AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5160 | B-3 Adopt the proposed 2026 Hillsborough County State Legislative Agenda. The cost of implementing the State Legislative Agenda is limited to the staff and contracted lobbyist time involved in advocating on behalf of the Board's... Moved to approve. | 10/15/2025 | 10:09AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5161 | G-1 Receive a report on the Indoor Sports Facility project on the MOSI redevelopment site. (Related to Item B-2) Moved to waive the rules. | 10/15/2025 | 10:10AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5162 | G-1 Receive a report on the Indoor Sports Facility project on the MOSI redevelopment site. (Related to Item B-2). Motioned to accept the report. | 10/15/2025 | 10:20AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5163 | B-2 Motioned to approve the agreement with the change in funding source to Tourist Development Tax, and that would come back to Tourist Development Council first, and then back to the Board for approval. | 10/15/2025 | 10:24AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5164 | B-2 Motioned to direct county staff to include a splash pad, of the appropriate size and design, as part of the redevelopment project of the 73 acre MOSI site. The splash pad could be privately and/or publicly funded, so long as the splash pad was open... | 10/15/2025 | 10:29AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5165 | B-4 Approve the George M. Steinbrenner Field Renovation Improvements Purchase Agreement between Hillsborough County and the New York Yankees Partnership in the form presented, which will result in hotel patrons indirectly paying... Made the motion. | 10/15/2025 | 10:36AM | 5 | Y | Y | N | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5166 | | 10/15/2025 | 10:38AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | BOCC appointments to the following: Hillsborough County City-County Planning Commission. So moved. | | | | | | | | | | |
| 5167 | F-2 | 10/15/2025 | 10:43AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Direct the County Administrator to establish an internal working group appointed by the County Administrator with engagement of staff with subject matter expertise... Moved to establish an internal working group. | | | | | | | | | | |
| 5168 | F-3 | 10/15/2025 | 10:51AM | 0 | Y | Y | Y | Y | Y | Y | X |
| | Moved for Chair Hagan to offer Julia the job to work with Human Resources in the negotiation for a salary and a contract, and to come back to the Board with the report on November 5, 2025, or December 17, 2025, whichever was convenient, for the Board... | | | | | | | | | | |
| 5169 | F-4 | 10/15/2025 | 10:52AM | 0 | Y | Y | Y | Y | Y | Y | X |
| | Pursuant to Board Policy 01.19.01.02, approve the County's sponsorship, in the amount of \$93,750... Motioned for County sponsorship with the Tampa Bay Black Heritage Festival which the funding was included in the adopted FY 2026 budget. | | | | | | | | | | |
| 5170 | F-5 | 10/15/2025 | 10:53AM | 0 | Y | Y | Y | Y | Y | Y | X |
| | Pursuant to Board Policy 01.19.01.02... Motioned for County sponsorship with the Bikerz Jamboree for May 22, 2026, through May 26, 2026, the funding for the project was included in the FY 2026 adopted budget. | | | | | | | | | | |
| 5171 | | 10/16/2025 | 9:38AM | 2 | Y | Y | Y | Y | X | Y | X |
| | EPC - APPROVAL OF CONSENT AGENDA. So moved. | | | | | | | | | | |
| 5172 | | 10/16/2025 | 9:48AM | 2 | Y | Y | Y | Y | X | Y | X |
| | EPC - Request for Approval of 2025 Pollution Recovery Fund Grant Applications. Moved approval. | | | | | | | | | | |
| 5173 | | 10/16/2025 | 10:05AM | 2 | Y | Y | Y | Y | X | Y | X |
| | EPC - 2025 EPC Annual Report. Moved approval. | | | | | | | | | | |
| 5174 | | 10/16/2025 | 10:32AM | 2 | Y | Y | Y | Y | X | Y | X |
| | EPC - Metal Processing Facilities Report. Moved to accept. | | | | | | | | | | |
| 5175 | | 10/16/2025 | 6:01PM | 6 | Y | Y | X | Y | Y | Y | Y |
| | Comprehensive Plan Amendments. So moved. | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5176 | A-1 Fiscal Year 2026-2031 CIS Schedule of Projects: Consideration of an ordinance providing for an update to the Schedule of Capital Improvements set forth in the Capital Improvements Section. Moved to approve. | 10/16/2025 | 6:08PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 5177 | A-3 Concurrent Item: RZ MM 25-0025 – Major Modification of Planned Development (PD 98-0823) to remove the currently approved 154,000-square-foot RV storage facility with associated club house and maintenance, to extend water... Moved to approve. | 10/16/2025 | 6:23PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 5178 | A-3 Concurrent Item: RZ MM 25-0025 – Major Modification of Planned Development (PD 98-0823) to remove the currently approved 154,000-square-foot RV storage facility with associated club house and maintenance, to extend water... So moved. | 10/16/2025 | 6:23PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 5179 | B-1 HC/CPA 25-16 Comprehensive Plan Text Amendment – Surface Water Resource Protection Area and Wellhead Resource Protection Area Map Updates. Moved transmittal. | 10/16/2025 | 6:41PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 5180 | B-2 HC/CPA 25-17 Comprehensive Plan Text Amendment - Corridor Preservation Plan Map and Text of the Mobility Section. Moved for approval. | 10/16/2025 | 7:03PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 5181 | B-2 HC/CPA 25-17 Comprehensive Plan Text Amendment - Corridor Preservation Plan Map and Text of the Mobility Section. Moved for approval. | 10/16/2025 | 7:03PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 5182 | A-6 HC/CPA Concurrent Item: RZ MM 25-0808 – Major Modification of Planned Development (PD 86-0132) to maintain the approved entitlements of up to 110,000 square feet of commercial uses and add the development option of 127 townhomes. Moved for approval. | 10/16/2025 | 8:14PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 5183 | A-6 HC/CPA Concurrent Item: RZ MM 25-0808 – Major Modification of Planned Development (PD 86-0132) to maintain the approved entitlements of up to 110,000 square feet of commercial uses and add the development option of 127 townhomes. Moved to approve. | 10/16/2025 | 8:14PM | 6 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5184 | A-6 HC/CPA Concurrent Item: RZ MM 25-0808 – Major Modification of Planned Development (PD 86-0132) to maintain the approved entitlements of up to 110,000 square feet of commercial uses and add the development option of 127 townhomes. Moved to approve. | 10/16/2025 | 8:14PM | 6 | Y | Y | Y | Y | Y | Y | Y |

End of October

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5185 | Approval of changes to the agenda. Moved the changes. | 11/05/2025 | 9:22AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5186 | Approval of Consent Agenda. So moved. | 11/05/2025 | 9:44AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5187 | B-1 Approve and execute Change Order No. One to the contract with PCS Civil, LLC for ongoing and as-needed stormwater culvert and construction and related services throughout eastern Hillsborough County, CIP No. Various, Bid No. 23-24187. Moved approval. | 11/05/2025 | 9:46AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5188 | B-2 Approve and execute Change Order No. One to the contract with PCS Civil, LLC for ongoing and as-needed stormwater culvert and construction and related services throughout western Hillsborough County, CIP No. Various, Bid No. 24-24188. Moved approval. | 11/05/2025 | 9:46AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5189 | F-5 Moved the allocation of \$40,000 of unexpended FY 25 nonprofit budget originally intended for Mentors for Hillsborough County Veterans to three other nonprofit organizations... | 11/05/2025 | 9:48AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5190 | F-1 Made a motion to direct staff to ensure the ongoing study, in partnership with the Tampa Hillsborough Expressway Authority, to evaluate a potential expressway project along the U.S. 301 corridor includes consideration for an extension of the expressway... | 11/05/2025 | 9:51AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5191 | B-5 Select and authorize negotiations with the firm deemed by the Board to be best qualified and offers ... Made the motion to request staff to split up the work between Ernst and Young LLP, and Horne LLP, the top two scorers as presented by staff, and to... | 11/05/2025 | 10:04AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5192 | D-1 Conduct a Public Hearing to accept comments on the Substantial Amendment to the PY 25 Annual Action Plan and close the public comment period that began on October 5, 2025. In addition, adopt the Substantial Amendment to the PY 25. Moved for approval. | 11/05/2025 | 10:09AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5193 | D-2 Conduct a public hearing to consider amending Hillsborough County Code of Ordinances and Laws Chapter 50, Article VII (Ordinance 17-34, as amended) to eliminate the 15-minute wait time and authorization requirement needed prior... Moved for approval. | 11/05/2025 | 10:15AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5194 | G-2 Receive a report on the African American Arts & Cultural Center presented by Facilities Management & Real Estate Services and The Tampa Bay African American Arts & Cultural Center, Inc... Moved to receive the report and to authorize to direct staff... | 11/05/2025 | 10:54AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5195 | B-3 Approve a Naming Rights Agreement with the 501(c)(3) non-profit Tampa Bay African American Arts & Cultural Center, Inc. which allows TBAAACC to enter into donor agreements for the African American Arts & Cultural Center Project. Moved for approval. | 11/05/2025 | 11:16AM | 0 | Y | Y | Y | Y | Y | Y | N |
| 5196 | G-3 Receive a report on the Establishment of a Fire Rescue Peak Unit Section. (Related to Item B-4)... Made a motion for the items approval. | 11/05/2025 | 11:35AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5197 | B-4 Approve and establish forty-eight new paramedic and staff positions to allow Fire Rescue to create a new Peak Rescue Division that will support an increased capacity in managing medical calls and medical transports. Moved for approval. | 11/05/2025 | 11:36AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5198 | F-2 Review and approve the employment contract for Julia Mandell as County Attorney. Moved approval. | 11/05/2025 | 11:37AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5199 | F-3 Moved the 2026 Tampa Bay Caribbean Carnival, to be held April 18 and April 19, 2026, at Perry Harvey Park, funding for the project had already been approved in the fiscal year 2026 adopted budget. | 11/05/2025 | 11:38AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5200 | G-1 Receive a report regarding the Status of Impact Fee Studies and the Implications of Senate Bill 1080. Moved the board to approve the report as provided. | 11/05/2025 | 11:57AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5201 | A-7 Accept and approve the award allocation of the Community Arts Impact Grant Program funds in the amount of \$105,815 for 17 awardees, as recommended by the Arts Council of Hillsborough County on June 3, 2025. Moved approval of both A.7. and A.8. | 11/05/2025 | 11:58AM | 0 | Y | Y | N | Y | Y | Y | Y |
| 5202 | A-24 Approve and adopt the Board policy on Events and Parades process by which private organizations may host and operate events such as road races and parades on Hillsborough County rights of way and setting out the procedures. Withheld for discussion. | 11/05/2025 | 12:02PM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5203 | Approval of changes to the agenda. So moved. | 11/12/2025 | 9:02AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5204 | Approval of Consent Agenda. Moved the Consent. | 11/12/2025 | 9:03AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5205 | C-1 V22-0016 Public Hearing - Vacating Petition by Robert Scott Carroll and Sandra May Carroll to vacate a portion of platted public drainage easement within Folio No 088067-5926 in Brandon. Moved approval. | 11/12/2025 | 9:05AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5206 | C-2 V24-0012 Public Hearing - Vacating Petition by Brandon (Tampa) LP to vacate a portion of unimproved platted public right-of-way abutting Folio No. 068128-0400 in Brandon. Moved approval. | 11/12/2025 | 9:07AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5207 | C-3 V24-0015 Public Hearing - Vacating Petition by Corporation to Develop Communities of Tampa, Inc. to vacate a portion of unimproved platted right-of-way in the plat of Oakland Hills in East Lake Orient Park. Moved approval | 11/12/2025 | 9:08AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5208 | C-4 V25-0013 Public Hearing - Vacating Petition by Patricia A. Hiskey to vacate a portion of a platted Public easement within Folio No 067494-0128 in Brandon. Moved approval. | 11/12/2025 | 9:09AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5209 | E-1 PRS 25-1371; BALM GROVE LLC; SE Corner of Balm Wimauma Rd & New Jade Ave Intersection. Moved approval. | 11/12/2025 | 9:11AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5210 | E-2 PRS 25-1373; 301 WIMAUMA LLC; NW Corner of County Rd 579 & Saffold Rd. Moved to approve. | 11/12/2025 | 9:12AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5211 | E-3 CDD 25-0843 Petition to Modify the Boundaries of the Balm Grove CDD. Moved to approve. | 11/12/2025 | 9:14AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5212 | F-1 RZ-PD 24-0924; CRACIUN FARM LLC; PAVEL POP- BUIA. Moved to approve with the removal of the east/west access. | 11/12/2025 | 9:40AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5213 | F-2 RZ-PD 25-0588; D.R. HORTON, INC; N of Colonial Estates Ln & Rhodine Rd intersection. Moved approval. | 11/12/2025 | 9:47AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5214 | F-3 RZ-PD 25-0680; AFFORDABLE LEASING SERVICES, LLC; W Lambright St 140ft E of W Lambright St & N Gunlock Ave Intersection S side of the St. Moved for approval with the 30 percent increased buffering on the 10-foot section. | 11/12/2025 | 10:08AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5215 | F-4 RZ-PD 25-0802; POTOMAC LAND COMPANY/ WILLIAM SULLIVAN; 4431 Culbreath Rd. Moved for approval. | 11/12/2025 | 10:42AM | 0 | Y | Y | N | Y | Y | Y | Y |
| 5216 | F-5 MM 25-0933; HILL WARD HENDERSON P.A; E 21st Ave 200ft W of E 21st Ave & Leslie Rd Intersection, N side of the street. Moved for approval. | 11/12/2025 | 10:47AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5217 | F-6 RZ-STD 25-1143; WPG-LIMONA, LLC; NW Corner of W Brandon Blvd & Limona Rd. Moved to approve. | 11/12/2025 | 10:51AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5218 | RZ-PD 25-0919; LINCOLN BEND WEST, LLC; NW Corner of Old Big Bend Rd & Lincoln Rd. Moved to approval. | 11/12/2025 | 10:57AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5219 | PRS 25-1203; IMPACT APOLLO BEACH VENTURES LLC; Golf Sea Blvd, 4000ft W of Signet Dr & Golf Ridge Dr Intersection Both sides of the St. Moved to approve. | 11/12/2025 | 10:59AM | 0 | Y | Y | Y | Y | Y | Y | X |
| 5220 | PRS 25-1200; BROOKFIELD PROPERTIES; NE Corner of 24th ST NE & 19th Ave. So moved. | 11/12/2025 | 11:01AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5221 | I-1 Status Report On Live Local Act Development Projects. So moved. | 11/12/2025 | 11:02AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5222 | A-1 HC/CPA 23-09 Comprehensive Plan Map Amendment - Proposed change on ±14.47 acres from Residential-4 (RES-4) to Community Mixed Use-12 (CMU-12) Location: 1005 North Kingsway Road. So moved to continue CPA 23-09 and MM 24-1110 to March 12, 2026. | 11/13/2025 | 6:01PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 5223 | A-3 HC/CPA 25-22 Comprehensive Plan Map Amendment - Proposed change on ±118.75 acres from Agricultural/Rural-1/5 (A/R-1/5) to Residential-1 (RES-1) Location: 11115 South County Road 39. Moved to approve continuance to January 15, 2026. | 11/13/2025 | 6:01PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 5224 | B-1 HC/CPA 25-09 Comprehensive Plan Text Amendment – Proposal to amend the Livable Communities Element of the Unincorporated Hillsborough County Comprehensive Plan to add the new Valrico Community Plan. Moved to approve. | 11/13/2025 | 6:07PM | 6 | Y | Y | Y | Y | Y | Y | N |
| 5225 | C-1 HC/CPA 25-10 Comprehensive Plan Map Amendment - Proposed change on ± 15.64 acres from Residential-1 & Residential-4 to Light Industrial-Planned Location: 6544 County Road 579. Moved approval. | 11/13/2025 | 6:38PM | 6 | Y | Y | Y | Y | Y | Y | Y |
| 5226 | C-2 Concurrent Item: RZ PD 25-0703 – Rezoning from AR (Agricultural Rural), RSC-4 (Residential Single Family, Conventional) and CN (Commercial Neighborhood) to Planned Development (PD) to allow for warehousing (with or without distribution)... So moved. | 11/13/2025 | 6:38PM | 9 | Y | Y | Y | Y | Y | Y | Y |
| 5227 | A-1 LDC 25-1224, Administrative Plat Approval - This proposed amendment to the Land Development Code (LDC) will modify the process to receive, review, process and approve plats in accordance with Section 177.071, Florida Statutes. Prior to... Moved approval. | 11/13/2025 | 6:40PM | 5 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5228 | A-2 LDC 25-1225, Live Local Act Project Criteria and Zoning Requirements Update - This proposed amendment to the Land Development Code (LDC) will update the Live Local Act (LLA) provisions recently adopted in the LDC. The intent of this... Moved to approve. | 11/13/2025 | 6:41PM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 5229 | A-3 LDC 25-1435 - Pickleball Courts Distance Separation Requirements from Residential Uses - This proposed amendment to the Land Development Code (LDC) will regulate new Pickleball Courts in the County. In order to mitigate noise impacts... Moved to deny. | 11/13/2025 | 7:27PM | 5 | Y | Y | N | Y | Y | Y | N |
| 5230 | Consideration of Ordinance for Adoption of LDC Amendment LDC 25-1224, LDC 25-1225 and LDC 25-1435. So moved to adopt A.1. and A.2. | 11/13/2025 | 7:27PM | 5 | Y | Y | Y | Y | Y | Y | Y |
| 5231 | Oral Vote - Organizational Meeting. Nomination of Officers. Motioned to keep the same officers. | 11/18/2025 | 9:08AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5232 | Organizational Meeting. Moved to remain in organizational assignments. | 11/18/2025 | 9:10AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5233 | Organizational Meeting. Moved to assign Commissioner Boles to the Expressway Authority. | 11/18/2025 | 9:49AM | 0 | Y | Y | N | Y | Y | Y | N |

End of November

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5234 | | 12/09/2025 | 9:02AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | Approve changes to the agenda. So moved. | | | | | | | | | | |
| 5235 | | 12/09/2025 | 9:02AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | Approval of Consent Agenda. So moved | | | | | | | | | | |
| 5236 | E-2 | 12/09/2025 | 9:04AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | PRS 26-0005; Lifestyles Communities, LTD; Southeast Corner of Big Bend Road & Covington Garden Drive. Moved approval. | | | | | | | | | | |
| 5237 | F-1 | 12/09/2025 | 9:28AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | RZ-PD 25-0929; Mac McCraw / Mattamy Homes USA; 5500 Memorial Highway. Motion for approval. | | | | | | | | | | |
| 5238 | I-1 | 12/09/2025 | 9:30AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | Status Report on Live Local Act Development Projects. So moved. | | | | | | | | | | |
| 5239 | A-1 | 12/09/2025 | 9:33AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | LDC 26-0189, Implementation of the Requirements of Senate Bill 954 for Certified Recovery Residence - The proposed text amendment to the Land Development Code will provide procedural requirements for reasonable accommodation request... So moved. | | | | | | | | | | |
| 5240 | A-2 | 12/09/2025 | 9:33AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | DRPM 26-0190, Related Development Review Procedure Manual Text Amendment. This Text Admendment will add the implementation of the review procedures for resonable accomodation request for certified recovery... Moved resolution. | | | | | | | | | | |
| 5241 | | 12/17/2025 | 9:26AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Approval of changes to the agenda. Moved the changes. | | | | | | | | | | |
| 5242 | | 12/17/2025 | 9:27AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| | Moved to rescind the votes from Item A-7 and A-8 of the November 5, 2025, Regular meeting agenda | | | | | | | | | | |
| 5243 | | 12/17/2025 | 9:27AM | 0 | Y | Y | Y | Y | Y | Y | N |
| | Moved approval of Items A-7 and A-8 of the November 5, 2025, Regular meeting. | | | | | | | | | | |
| 5244 | | 12/17/2025 | 10:13AM | 9 | Y | Y | Y | Y | Y | Y | Y |
| | Approval of Consent Agenda. Moved to Approve. | | | | | | | | | | |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5245 | D-1 Conduct a public hearing on December 17, 2025, at 10:00 a.m. to accept comments on the Program Year 2024 Consolidated Annual Performance and Evaluation Report (CAPER) detailing the use of funds received from HUD for Community... Moved approval. | 12/17/2025 | 10:16AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5246 | D-2 Hold a public hearing to consider the transfer of certain property rights within the Stacy R. White Preserve ELAPP Site ("Property Rights") to the Water Resources Department ("WRD") in support of the One Water - South Wastewater... Moved approval. | 12/17/2025 | 10:18AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5247 | D-3 Hold a public hearing and approve by a two-thirds vote the impact fee increase ordinance and the Water and Wastewater Rate Resolution which increases water and wastewater impact fees in both the Northwest Service Area and... Moved to approve Option 5. | 12/17/2025 | 11:01AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5248 | B-5 Adopt a Resolution in the form as presented supplementing Resolution No. R03-112 as amended; providing for the issuance of the Hillsborough County, Subordinate Utility Revenue Note, Series 2025. Moved approval. | 12/17/2025 | 11:05AM | 0 | Y | X | Y | Y | Y | Y | Y |
| 5249 | B-6 Approve the Third Modification to the Progressive Design-Build agreement with Garney Companies, Incorporated for the One Water - South Wastewater Conveyance and Treatment Project. Moved approval. | 12/17/2025 | 11:08AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5250 | B-7 Approve the Sixth Modification to an agreement with Carollo Engineers, Incorporated for professional services associated with the South County One Water Program for the Water Resources Department. Moved approval. | 12/17/2025 | 11:09AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5251 | B-1 Accept the Library Materials Management, Report #2025-20, performed by the County Internal Auditor's Office. No adjustment to the budget is anticipated at this time. Moved to accept the report. | 12/17/2025 | 11:16AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5252 | B-2 Approve a Mobility Fee Alternative Satisfaction Agreement providing for intersection improvements and the realignment of Old Big Bend Road and the extension of Simmons Road. Moved to approve. | 12/17/2025 | 11:19AM | 0 | Y | Y | Y | Y | Y | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|--|------------|---------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5253 | B-3 Adopt a Resolution allocating up to \$250,000 in funding to Faith Action Ministry Alliance, Incorporated. as a contribution for essential costs associated with a modular classroom installation for Grant Park Christian Academy. Moved for approval. | 12/17/2025 | 11:22AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5254 | B-4 Authorize staff to proceed with advertising a Request for Proposals with a substantially similar draft scope for the construction of a new equestrian facility at the County-owned Northwest Equestrian Park. Moved approval. | 12/17/2025 | 11:26AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5255 | F-1 Made a motion to approve a change in scope of the \$20,000 allocation to Tampa Bay Community Network (TBCN), which was included in the Adopted FY 26 nonprofit budget; the originally identified scope was to use the funding to add additional space to... | 12/17/2025 | 11:28AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5256 | F-2 Moved to approve Sigma Gamma Rho Sorority Incorporated for the 2026 Biennial Boule, the funds were approved and adopted in the fiscal year 2026 budget. | 12/17/2025 | 11:28AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5258 | F-4 Motioned to direct the County Attorney to challenge to the courts to determine the constitutionality of Live Local Act or any other Florida Statute violations the Live Local Act may impose; accepted a friendly amendment to empower the County Attorney's... | 12/17/2025 | 11:36AM | 0 | Y | Y | Y | Y | Y | Y | Y |
| 5259 | G-1 Receive a report on the Historic Moseley Homestead Renovation/Preservation Project. Moved to approve for the organization to submit the Board a 90-day plan by March 31, 2026. | 12/17/2025 | 11:46AM | 0 | Y | Y | Y | Y | X | Y | Y |
| 5260 | A-5 Approve and execute a Local Housing Fund Agreement with accompanying Land Use Restriction Agreement between Hillsborough County, Florida and Homes of Regency Cove, Inc. , a Florida not for profit corporation. Made a motion for approval. | 12/17/2025 | 12:12PM | 0 | Y | Y | Y | Y | X | Y | Y |

Hillsborough County Commissioners Vote Comparison

| RCS # | Item # Subject / Action | Date | Time | Cat. | Boles | C. Miller | Cameron Cepeda | Cohen | Hagan | Myers | Wostal |
|-------|---|------------|--------|------|-------|-----------|-------------------|-------|-------|-------|--------|
| 5261 | F-3 Pursuant to Board Policy 01.19.01.02, approve the County's sponsorship, in the amount of \$5,000, for the... Moved to approve FAMULY Incorporated "Be Out Day Tampa Bay" in 2026 for \$5,000, these funds were adopted in the Board's fiscal year 2026 budget. | 12/17/2025 | 2:09PM | 0 | Y | Y | Y | Y | Y | Y | Y |

End of December